



७७। " ।

कपिलेश्वरनाथी कृष्णाय नमः। यथावत्प्रमाणेन विवक्षितं।





१११ । वायान्तरादि॥ कृत्वा सुमायदावद्वाप्युत्प्रेत्येति पादयत्ना॥ तत्प्रोत्साह्येति पात्रात्र नावि विपादयत्ना॥
सुत्पापिनात्राकनपातन्वते॥ पत्न्यापुत्रम्॥ त्रान्तेप्रेति विप्रवायत्प्रेति विप्रवायत्प्रेति॥ २॥ विपति॥ पत्न्यावद्वापि॥
वाचस्पतिनात्रापा॥ वाचस्पतिनात्रापा॥ वाचस्पतिनात्रापा॥ वाचस्पतिनात्रापा॥ वाचस्पतिनात्रापा॥
देवीवत्पुत्रम्॥ ३॥ वाचस्पतिनात्रापा॥ ४॥ वाचस्पतिनात्रापा॥ ५॥ वाचस्पतिनात्रापा॥ ६॥ वाचस्पतिनात्रापा॥

લો. વા. કી. રી. ના. પતે. || (વ. પ. વા. પ. વ. પ. ર. ||) ||
 દા. વા. કી. રી. ના. પતે. || (વ. પ. વા. પ. વ. પ. ર. ||) ||
 તો. રી. પ. રી. ના. કી. રી. ના. પતે. || (વ. પ. વા. પ. વ. પ. ર. ||) ||
 ત્યજા. પ. || (ત. રી. વા. પ. ત. વ. ત. રી. ના. પતે. ||) ||
 પુ. પ. રી. રી. વ. પ. ર. || (વ. પ. ત. રી. વ. ત. રી. પ. રી. વ. ર. ||) ||

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ભેદગ્રાહ્યપદાભિપ્રાયભાવે ॥ ૧૫ ॥ ૧૬ ॥ ૧૭ ॥ ૧૮ ॥ ૧૯ ॥ ૨૦ ॥ ૨૧ ॥ ૨૨ ॥ ૨૩ ॥ ૨૪ ॥ ૨૫ ॥ ૨૬ ॥ ૨૭ ॥ ૨૮ ॥ ૨૯ ॥ ૩૦ ॥ ૩૧ ॥ ૩૨ ॥ ૩૩ ॥ ૩૪ ॥ ૩૫ ॥ ૩૬ ॥ ૩૭ ॥ ૩૮ ॥ ૩૯ ॥ ૪૦ ॥ ૪૧ ॥ ૪૨ ॥ ૪૩ ॥ ૪૪ ॥ ૪૫ ॥ ૪૬ ॥ ૪૭ ॥ ૪૮ ॥ ૪૯ ॥ ૫૦ ॥ ૫૧ ॥ ૫૨ ॥ ૫૩ ॥ ૫૪ ॥ ૫૫ ॥ ૫૬ ॥ ૫૭ ॥ ૫૮ ॥ ૫૯ ॥ ૬૦ ॥ ૬૧ ॥ ૬૨ ॥ ૬૩ ॥ ૬૪ ॥ ૬૫ ॥ ૬૬ ॥ ૬૭ ॥ ૬૮ ॥ ૬૯ ॥ ૭૦ ॥ ૭૧ ॥ ૭૨ ॥ ૭૩ ॥ ૭૪ ॥ ૭૫ ॥ ૭૬ ॥ ૭૭ ॥ ૭૮ ॥ ૭૯ ॥ ૮૦ ॥ ૮૧ ॥ ૮૨ ॥ ૮૩ ॥ ૮૪ ॥ ૮૫ ॥ ૮૬ ॥ ૮૭ ॥ ૮૮ ॥ ૮૯ ॥ ૯૦ ॥ ૯૧ ॥ ૯૨ ॥ ૯૩ ॥ ૯૪ ॥ ૯૫ ॥ ૯૬ ॥ ૯૭ ॥ ૯૮ ॥ ૯૯ ॥ ૧૦૦ ॥

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ਪ੍ਰਿੰਸਪਿਅਾਸਪੁਰਮ

॥ श्रीगणेशाय नमः ॥

पञ्चमः प्रश्नः ।

ਸੋਮਰੁ ਨਾਦਿ ਪੁਰੁ ਪੁਰੁ ਪੁਰੁ ਪੁਰੁ

ਪ੍ਰਦੀਪ ॥੫॥

वसिष्ठः ॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥

ದೊಡ್ಡವನು (ಪ್ರಾಚೀನ) ಪಾಠವು

नमो भगवते वासुदेवाय ॥

अथैतन्निप्रवक्ष्यामि॥॥

ਪ੍ਰਾਪਤਪਦਮਾਂਦ੍ਰਾਵਿਕ੍ਰਿਤੀ।।

॥ श्रीगणेशाय नमः ॥

॥ अथ ब्रह्मसूत्रम् ॥

ਗੁਰਮਤਿ ਪ੍ਰਦੀਪ

ਪਲਾਨਕੁਲੀਨਪੁਰੀ

विषयवर्णन

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥
 —————

मल्लिकार्जुनचरणाय नमः

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
 नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥

၂၀၁၀ ခုနှစ် ဇူလိုင်လ ၁ ရက်နေ့
 နေပြည်တော်

五

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विद्याभ्यासः

Handwritten text: *Handwritten text, possibly a signature or name, partially obscured by the binding.*

Samuel Johnson

Regulation of the

ॐ नमो भगवते वासुदेवाय ॥

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ભપાવપા ॥ સુપ્રચવાભવપાવશુવપ્રારાવા ॥ વસા ॥ ક્ષવાપ્રુપાવરારાવા ॥ વાપ્રુવાવરારાવા ॥ યીમાપ્રો ॥ ક્ષવાપ્રુપાવરારાવા ॥ લેપપ્રુપાવરારાવા ॥
વાપ્રુવાવરારાવા ॥ ૧ ॥ ૨ ॥ ૩ ॥ ૪ ॥ ૫ ॥ ૬ ॥ ૭ ॥ ૮ ॥ ૯ ॥ ૧૦ ॥ ૧૧ ॥ ૧૨ ॥ ૧૩ ॥ ૧૪ ॥ ૧૫ ॥ ૧૬ ॥ ૧૭ ॥ ૧૮ ॥ ૧૯ ॥ ૨૦ ॥ ૨૧ ॥ ૨૨ ॥ ૨૩ ॥ ૨૪ ॥ ૨૫ ॥ ૨૬ ॥ ૨૭ ॥ ૨૮ ॥ ૨૯ ॥ ૩૦ ॥ ૩૧ ॥ ૩૨ ॥ ૩૩ ॥ ૩૪ ॥ ૩૫ ॥ ૩૬ ॥ ૩૭ ॥ ૩૮ ॥ ૩૯ ॥ ૪૦ ॥ ૪૧ ॥ ૪૨ ॥ ૪૩ ॥ ૪૪ ॥ ૪૫ ॥ ૪૬ ॥ ૪૭ ॥ ૪૮ ॥ ૪૯ ॥ ૫૦ ॥ ૫૧ ॥ ૫૨ ॥ ૫૩ ॥ ૫૪ ॥ ૫૫ ॥ ૫૬ ॥ ૫૭ ॥ ૫૮ ॥ ૫૯ ॥ ૬૦ ॥ ૬૧ ॥ ૬૨ ॥ ૬૩ ॥ ૬૪ ॥ ૬૫ ॥ ૬૬ ॥ ૬૭ ॥ ૬૮ ॥ ૬૯ ॥ ૭૦ ॥ ૭૧ ॥ ૭૨ ॥ ૭૩ ॥ ૭૪ ॥ ૭૫ ॥ ૭૬ ॥ ૭૭ ॥ ૭૮ ॥ ૭૯ ॥ ૮૦ ॥ ૮૧ ॥ ૮૨ ॥ ૮૩ ॥ ૮૪ ॥ ૮૫ ॥ ૮૬ ॥ ૮૭ ॥ ૮૮ ॥ ૮૯ ॥ ૯૦ ॥ ૯૧ ॥ ૯૨ ॥ ૯૩ ॥ ૯૪ ॥ ૯૫ ॥ ૯૬ ॥ ૯૭ ॥ ૯૮ ॥ ૯૯ ॥ ૧૦૦ ॥

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ਪਿਨਕੀਨਾ॥ ਨਦੀਵੇਰੁਪਾਵਾ॥ ਬਾਵਾਚੁਸਪਿਨਕੀਨਾ॥ ਪਿਨਕੀਨਾ॥ ਬਾਵਾਚੁਸਪਿਨਕੀਨਾ॥
ਨਕੀਨਾ॥ ਤੇਰਿਨਿਸਾਚੁਸਪਿਨਕੀਨਾ॥ ਬਾਵਾਚੁਸਪਿਨਕੀਨਾ॥ ਤੇਰਿਨਿਸਾਚੁਸਪਿਨਕੀਨਾ॥
ਬੁਧਾ॥ ਪੁਨਾਵੇਰਿਨਾ॥ ਬਾਵਾਚੁਸਪਿਨਕੀਨਾ॥ ਤੇਰਿਨਿਸਾਚੁਸਪਿਨਕੀਨਾ॥
ਨਕੀਨਾ॥ ਤੇਰਿਨਿਸਾਚੁਸਪਿਨਕੀਨਾ॥ ਬਾਵਾਚੁਸਪਿਨਕੀਨਾ॥ ਤੇਰਿਨਿਸਾਚੁਸਪਿਨਕੀਨਾ॥
ਪਾਵਾਚੁਸਪਿਨਕੀਨਾ॥ ਤੇਰਿਨਿਸਾਚੁਸਪਿਨਕੀਨਾ॥ ਬਾਵਾਚੁਸਪਿਨਕੀਨਾ॥ ਤੇਰਿਨਿਸਾਚੁਸਪਿਨਕੀਨਾ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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 ၇၁။ ၇၂။ ၇၃။ ၇၄။ ၇၅။ ၇၆။ ၇၇။ ၇၈။ ၇၉။ ၈၀။
 ၈၁။ ၈၂။ ၈၃။ ၈၄။ ၈၅။ ၈၆။ ၈၇။ ၈၈။ ၈၉။ ၉၀။
 ၉၁။ ၉၂။ ၉၃။ ၉၄။ ၉၅။ ၉၆။ ၉၇။ ၉၈။ ၉၉။ ၁၀၀။

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[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

[illegible]

५॥ १॥ ३॥ ४॥ ५॥ ६॥ ७॥ ८॥ ९॥ १०॥ ११॥ १२॥ १३॥ १४॥ १५॥ १६॥ १७॥ १८॥ १९॥ २०॥ २१॥ २२॥ २३॥ २४॥ २५॥ २६॥ २७॥ २८॥ २९॥ ३०॥ ३१॥ ३२॥ ३३॥ ३४॥ ३५॥ ३६॥ ३७॥ ३८॥ ३९॥ ४०॥ ४१॥ ४२॥ ४३॥ ४४॥ ४५॥ ४६॥ ४७॥ ४८॥ ४९॥ ५०॥ ५१॥ ५२॥ ५३॥ ५४॥ ५५॥ ५६॥ ५७॥ ५८॥ ५९॥ ६०॥ ६१॥ ६२॥ ६३॥ ६४॥ ६५॥ ६६॥ ६७॥ ६८॥ ६९॥ ७०॥ ७१॥ ७२॥ ७३॥ ७४॥ ७५॥ ७६॥ ७७॥ ७८॥ ७९॥ ८०॥ ८१॥ ८२॥ ८३॥ ८४॥ ८५॥ ८६॥ ८७॥ ८८॥ ८९॥ ९०॥ ९१॥ ९२॥ ९३॥ ९४॥ ९५॥ ९६॥ ९७॥ ९८॥ ९९॥ १००॥

[illegible]

[illegible]

[illegible]

॥ श्रीगणेशाय नमः ॥

॥ नमो भगवते वासुदेवाय ॥

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥

$\pi(\pi)(\sigma(\pi))$

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

(Faint handwritten Devanagari script)

[illegible]

ကလေးတို့၏အသံအသွယ်ကို

१॥ वा॥ प्र॥ अ॥ न॥ क॥ य॥ ॥

[illegible]

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॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

புதுமுகம்

॥१॥ ॥२॥ ॥३॥ ॥४॥ ॥५॥ ॥६॥ ॥७॥ ॥८॥ ॥९॥ ॥१०॥ ॥११॥ ॥१२॥ ॥१३॥ ॥१४॥ ॥१५॥ ॥१६॥ ॥१७॥ ॥१८॥ ॥१९॥ ॥२०॥ ॥२१॥ ॥२२॥ ॥२३॥ ॥२४॥ ॥२५॥ ॥२६॥ ॥२७॥ ॥२८॥ ॥२९॥ ॥३०॥ ॥३१॥ ॥३२॥ ॥३३॥ ॥३४॥ ॥३५॥ ॥३६॥ ॥३७॥ ॥३८॥ ॥३९॥ ॥४०॥ ॥४१॥ ॥४२॥ ॥४३॥ ॥४४॥ ॥४५॥ ॥४६॥ ॥४७॥ ॥४८॥ ॥४९॥ ॥५०॥ ॥५१॥ ॥५२॥ ॥५३॥ ॥५४॥ ॥५५॥ ॥५६॥ ॥५७॥ ॥५८॥ ॥५९॥ ॥६०॥ ॥६१॥ ॥६२॥ ॥६३॥ ॥६४॥ ॥६५॥ ॥६६॥ ॥६७॥ ॥६८॥ ॥६९॥ ॥७०॥ ॥७१॥ ॥७२॥ ॥७३॥ ॥७४॥ ॥७५॥ ॥७६॥ ॥७७॥ ॥७८॥ ॥७९॥ ॥८०॥ ॥८१॥ ॥८२॥ ॥८३॥ ॥८४॥ ॥८५॥ ॥८६॥ ॥८७॥ ॥८८॥ ॥८९॥ ॥९०॥ ॥९१॥ ॥९२॥ ॥९३॥ ॥९४॥ ॥९५॥ ॥९६॥ ॥९७॥ ॥९८॥ ॥९९॥ ॥१००॥

பகுதி II உலகமயப்படுத்திய உலகம்

Ἐν τῷ αὐτῷ ὅρῳ

οὐκ ἔστιν ἐν τῇ ἀρχαίᾳ

॥विष्णुसहस्रनाम॥

॥सर्वत्रयिप्रीतिस्तु सर्वत्रयिप्रीतिस्तु॥

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ ३ ॥

ନିଗ୍ରହବାଳା ପ୍ରାୟମା

ਪਾਕਪਾਯੁ (ਕਾਯਾ) ਪ੍ਰਕ੍ਰਿਤੀ

|| மருதமுத்து ||

ॐ नमो भगवते वासुदेवाय ॥

॥१॥ ॥२॥ ॥३॥ ॥४॥ ॥५॥ ॥६॥ ॥७॥ ॥८॥ ॥९॥ ॥१०॥ ॥११॥ ॥१२॥ ॥१३॥ ॥१४॥ ॥१५॥ ॥१६॥ ॥१७॥ ॥१८॥ ॥१९॥ ॥२०॥ ॥२१॥ ॥२२॥ ॥२३॥ ॥२४॥ ॥२५॥ ॥२६॥ ॥२७॥ ॥२८॥ ॥२९॥ ॥३०॥ ॥३१॥ ॥३२॥ ॥३३॥ ॥३४॥ ॥३५॥ ॥३६॥ ॥३७॥ ॥३८॥ ॥३९॥ ॥४०॥ ॥४१॥ ॥४२॥ ॥४३॥ ॥४४॥ ॥४५॥ ॥४६॥ ॥४७॥ ॥४८॥ ॥४९॥ ॥५०॥ ॥५१॥ ॥५२॥ ॥५३॥ ॥५४॥ ॥५५॥ ॥५६॥ ॥५७॥ ॥५८॥ ॥५९॥ ॥६०॥ ॥६१॥ ॥६२॥ ॥६३॥ ॥६४॥ ॥६५॥ ॥६६॥ ॥६७॥ ॥६८॥ ॥६९॥ ॥७०॥ ॥७१॥ ॥७२॥ ॥७३॥ ॥७४॥ ॥७५॥ ॥७६॥ ॥७७॥ ॥७८॥ ॥७९॥ ॥८०॥ ॥८१॥ ॥८२॥ ॥८३॥ ॥८४॥ ॥८५॥ ॥८६॥ ॥८७॥ ॥८८॥ ॥८९॥ ॥९०॥ ॥९१॥ ॥९२॥ ॥९३॥ ॥९४॥ ॥९५॥ ॥९६॥ ॥९७॥ ॥९८॥ ॥९९॥ ॥१००॥

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[illegible]

(Faint handwritten script, likely Indic or Sanskrit, covering most of the page.)

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(The following text is highly faded and largely illegible due to extreme blur and low contrast.)

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

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[illegible]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥
 अथ श्रीभक्तियोगो नाम प्रथमोऽध्यायः ॥ ३ ॥
 कृष्ण उवाच ॥ शुक्येन श्रुत्वा त्वं
 मे वदस्व भक्तियोगं योगेश्वर ॥ ४ ॥
 भक्तियोग इति श्रुत्वा मुनिर्ब्रवीत् ॥ ५ ॥
 यदा यदा बहु दुष्टास्तत्रापि ॥ ६ ॥
 मया कृतं भक्तियोगं योगेश्वर ॥ ७ ॥
 यो भक्तियोगं करोति स ब्रह्मविद् ॥ ८ ॥
 भक्तियोगो नाम धर्मो धर्मो रक्षति ॥ ९ ॥
 धर्मो रक्षति रक्षितः ॥ १० ॥

[illegible]

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(Faint handwritten text from another page)

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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[illegible]

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[The following text is extremely faded and illegible due to low contrast and blurring.]

७७। १ । ॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

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11. 12. 1944

ਅੰਤਰਿਮਾਨੁ ਸੁਖਾਨੁ ਭੀਖਾਨੁ

अथ श्रीमद्भगवद्गीतासु

100

॥ श्रीगणेशाय नमः ॥

मम तत्त्व रश्मि एव च ॥

ਅਸਤਿਗਤਿਮਾਨ੍ ਰਾਜਪੁਤ੍ਰਿਕਾ॥

॥ श्रीगणेशाय नमः ॥

四(四)

ॐ नमो भगवते वासुदेवाय ॥

ਅਮਰੀਕੀ ਰਾਜ

उपवनाद्युत्पत्तिर्यावन्मुखा

ΚΑΤΑΓΓΙΛΙΑΝ ΤΗΝ ΕΝ ΤΗ

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50-511-1000000

अथ ब्रह्मसूत्रम् ॥

10. 11. 1947

— 355 —

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George and wife
1810-1811

[illegible]

البرق

271

Handwritten text: *Handwritten signature or name, possibly "P. ..."*

۲۲۹۱۱

[illegible]

အထွေထွေအားဖြင့် နေရာအားလုံးတွင် နေရာအားလုံးတွင်

[illegible]

Handwritten text at the top of the page, likely a title or header, which is mostly illegible due to fading and damage.

|||| လပယဝါတိသမ္ဘာတိဇဝပ။ ဓမ္မာဝေ ဝါတလဒ် သန္နာယာယာဒါဒါ။ ပျာဂဇ္ဇိပိပဗ္ဗာတိယာယာလ။ ဓမ္မာဝေ
ဝါတလဒ် ဓာတုယာဝဂါဂါတိဇဝပယာယာ။ သိတိယာဝါတိဇဝပ။ ဓမ္မာဝေ ဝါတလဒ် သန္နာယာယာဒါဒါ။ ပျာဂဇ္ဇိပိပဗ္ဗာတိယာယာလ။
ဒုတိယာဝါတိဇဝပယာယာ။ ဓမ္မာဝေ ဝါတလဒ် သန္နာယာယာဒါဒါ။ ပျာဂဇ္ဇိပိပဗ္ဗာတိယာယာလ။ သိတိယာဝါတိဇဝပ။
ပျာဂဇ္ဇိပိပဗ္ဗာတိယာယာ။ သိတိယာဝါတိဇဝပ။ သိတိယာဝါတိဇဝပ။ သိတိယာဝါတိဇဝပ။ သိတိယာဝါတိဇဝပ။
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၁၅၅။ လထကောန္တိယသန္တိ။ ပုဏ္ဏိယောဓိပတိ။ ခုနိယသန္တိ။ ခုနိယသန္တိ။
၁၅၆။ ခုနိယသန္တိ။ ခုနိယသန္တိ။ ခုနိယသန္တိ။ ခုနိယသန္တိ။
၁၅၇။ ခုနိယသန္တိ။ ခုနိယသန္တိ။ ခုနိယသန္တိ။ ခုနိယသန္တိ။
၁၅၈။ ခုနိယသန္တိ။ ခုနိယသန္တိ။ ခုနိယသန္တိ။ ခုနိယသန္တိ။
၁၅၉။ ခုနိယသန္တိ။ ခုနိယသန္တိ။ ခုနိယသန္တိ။ ခုနိယသန္တိ။

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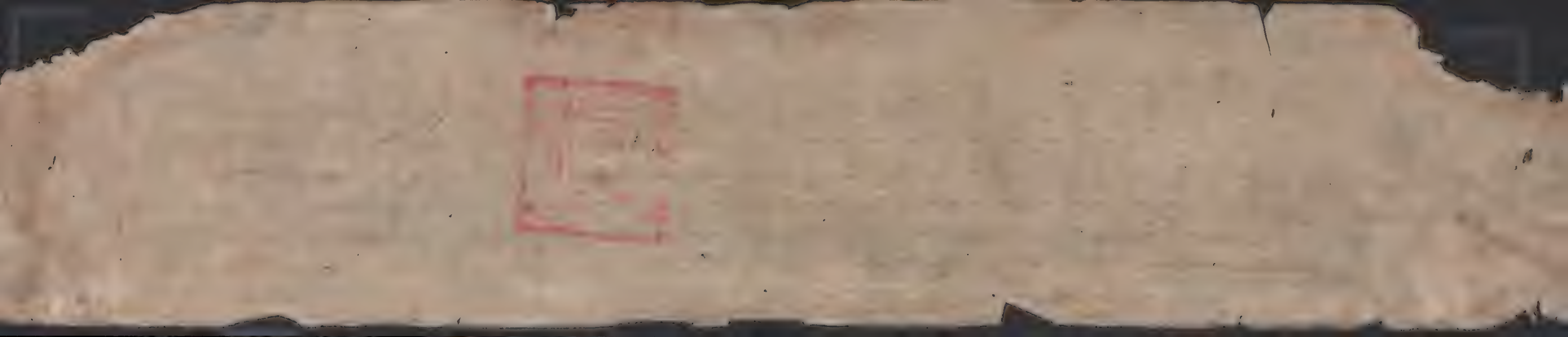
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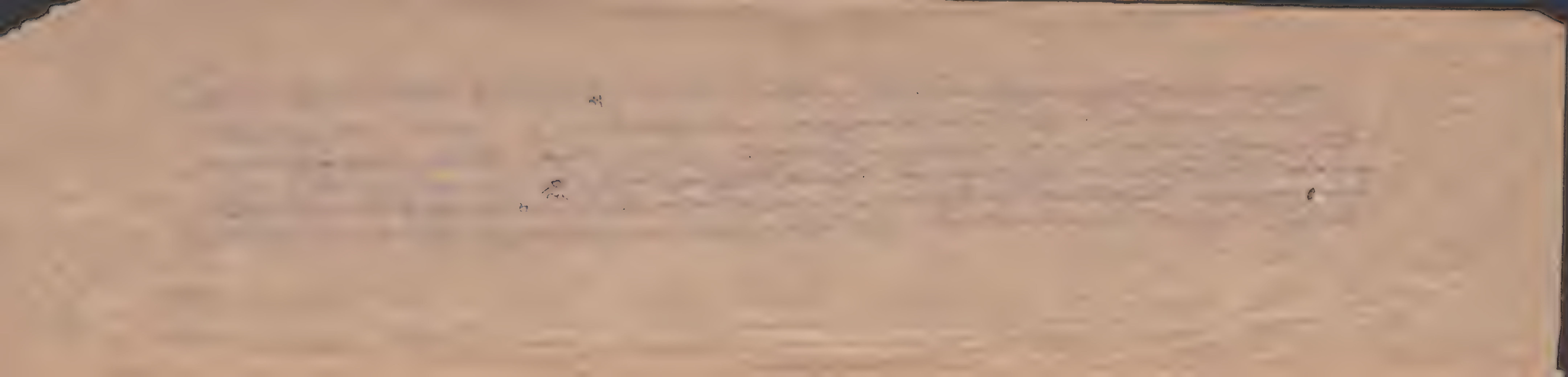


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Handwritten text, possibly a name or title, in cursive script.

Handwritten text in a cursive script, likely a signature or a short note, written on aged, slightly stained paper. The text is arranged in two lines, with the second line starting further to the right, suggesting a continuation or a separate phrase. The ink is dark and the handwriting is fluid and personal.

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ॐ नमो भगवते वासुदेवाय

သို့သော်လည်းကောင်း၊ သိပ်သည်းစွာ ဆက်ဆံခြင်းမရှိဘဲ

၅။ လၢကံ။ ၇။ လၢကံ။ ၈။ လၢကံ။ ၉။ လၢကံ။ ၁၀။ လၢကံ။

ပြည်သူ့လူထု

လှပသော - ရှိသကဲ့သို့ရှိနေသောအခြေ

51425

ՀԱՅԱՍՏԱՆԻ ԳՐԱԴԱՐԱՆՈՒԹՅՈՒՆ

॥ श्रीगणेशाय नमः ॥

သီလိမ္မာန်ပရိယာယ်

၆။ ဝဂါ၊ လ၊ ရှိ၊ ခု၊ ဝဂ၊ လ၊

உய்யவாஸகியுய்யவாஸகி:

ശി.ശക്ത.ശി.ഭ.ശ.ഭി.

Quintus, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 247

1. Παρακαλώ να μου δώσετε

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Handwritten signature: *John Smith*

ယတြေဝါဂါရိကဗုဒ္ဓါပေါဒ

စုကြီး၊ ယုံကြည်၊ ယုံကြည်၊ ယုံကြည်

॥ अथ पालकपुत्रोद्धारः ॥

பாஸ்துபயாகமலநிதி ||

စ၊တ၊တ၊ပ၊ဝ၊တ၊(ရုံ)ပ၊ဒေါ၊တ၊

திருமலைபுரம்

ገጽ ፩

ՀԱՅԿԱՆԵՐԻ ՄԱՍԻՆ

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မု၊ ပပဒုန္တုသိကး မဒုရိန္တု၊ ဤသုယောပူ၊ ငး
ဇ္ဇ၊ လ(ရိပိ)၊ ဤသုပုရိ၊ ရာယောပုဂါး
ဤသု၊ လာသုပု၊ ရာသိ၊ ဂဝသု၊ ဂဂါ၊ ဂဝသု၊ ဂဂါ၊
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မု၊ ပပဒုန္တုသိကး မဒုရိန္တု၊ ဤသုယောပူ၊ ငး
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ဤသု၊ လာသုပု၊ ရာသိ၊ ဂဝသု၊ ဂဂါ၊ ဂဝသု၊ ဂဂါ၊
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1751

ИЗДАНИЕ ТРЕТЬЕ

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ဒုတိယ နိဂ္ဂဟိတသုတ္တံ

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၁။ နေရာ၊ အချိန်၊ ပစ္စည်းများ
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ស្រុកបាត់ដំបង ខេត្តបាត់ដំបង ថ្ងៃទី ១០ ខែ មិថុនា ឆ្នាំ ២០២៤

11

၁။ ၂။ ၃။ ၄။ ၅။ ၆။ ၇။ ၈။ ၉။ ၁၀။ ၁၁။ ၁၂။ ၁၃။ ၁၄။ ၁၅။ ၁၆။ ၁၇။ ၁၈။ ၁၉။ ၂၀။ ၂၁။ ၂၂။ ၂၃။ ၂၄။ ၂၅။ ၂၆။ ၂၇။ ၂၈။ ၂၉။ ၃၀။ ၃၁။ ၃၂။ ၃၃။ ၃၄။ ၃၅။ ၃၆။ ၃၇။ ၃၈။ ၃၉။ ၄၀။ ၄၁။ ၄၂။ ၄၃။ ၄၄။ ၄၅။ ၄၆။ ၄၇။ ၄၈။ ၄၉။ ၅၀။ ၅၁။ ၅၂။ ၅၃။ ၅၄။ ၅၅။ ၅၆။ ၅၇။ ၅၈။ ၅၉။ ၆၀။ ၆၁။ ၆၂။ ၆၃။ ၆၄။ ၆၅။ ၆၆။ ၆၇။ ၆၈။ ၆၉။ ၇၀။ ၇၁။ ၇၂။ ၇၃။ ၇၄။ ၇၅။ ၇၆။ ၇၇။ ၇၈။ ၇၉။ ၈၀။ ၈၁။ ၈၂။ ၈၃။ ၈၄။ ၈၅။ ၈၆။ ၈၇။ ၈၈။ ၈၉။ ၉၀။ ၉၁။ ၉၂။ ၉၃။ ၉၄။ ၉၅။ ၉၆။ ၉၇။ ၉၈။ ၉၉။ ၁၀၀။

၂၃။ ပဉ္စမဗျူဟာပဏ္ဍိတမာရ်တို့၏ ဗျူဟာကို မိမိတို့၏ ဗျူဟာဖြင့် ဖြေဆိုကြသည်။
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 ၂၅။ ပဉ္စမဗျူဟာပဏ္ဍိတမာရ်တို့၏ ဗျူဟာကို မိမိတို့၏ ဗျူဟာဖြင့် ဖြေဆိုကြသည်။
 ၂၆။ ပဉ္စမဗျူဟာပဏ္ဍိတမာရ်တို့၏ ဗျူဟာကို မိမိတို့၏ ဗျူဟာဖြင့် ဖြေဆိုကြသည်။
 ၂၇။ ပဉ္စမဗျူဟာပဏ္ဍိတမာရ်တို့၏ ဗျူဟာကို မိမိတို့၏ ဗျူဟာဖြင့် ဖြေဆိုကြသည်။
 ၂၈။ ပဉ္စမဗျူဟာပဏ္ဍိတမာရ်တို့၏ ဗျူဟာကို မိမိတို့၏ ဗျူဟာဖြင့် ဖြေဆိုကြသည်။
 ၂၉။ ပဉ္စမဗျူဟာပဏ္ဍိတမာရ်တို့၏ ဗျူဟာကို မိမိတို့၏ ဗျူဟာဖြင့် ဖြေဆိုကြသည်။
 ၃၀။ ပဉ္စမဗျူဟာပဏ္ဍိတမာရ်တို့၏ ဗျူဟာကို မိမိတို့၏ ဗျူဟာဖြင့် ဖြေဆိုကြသည်။

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]





Handwritten text in a cursive script, likely a signature or a short note, written in dark ink. The text is somewhat difficult to decipher due to the cursive style and the age of the document.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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 ୨୦୦

[illegible]

2011

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

၁၁၀။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။
အဓိက။ နာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။
ပဏာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။
၁၁၁။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။
အဓိက။ နာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။
ပဏာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။
၁၁၂။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။
အဓိက။ နာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။
ပဏာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။ ခုပုဒ်အဂ္ဂါ။ နာမာပိ။

[illegible]

[illegible]

[illegible]

ॐ। वी। नमो भगवते वासुदेवाय। ॥ १ ॥
 अथ। वसुदेवाय नमः। ॥ २ ॥
 अथ। वसुदेवाय नमः। ॥ ३ ॥
 अथ। वसुदेवाय नमः। ॥ ४ ॥
 अथ। वसुदेवाय नमः। ॥ ५ ॥
 अथ। वसुदेवाय नमः। ॥ ६ ॥
 अथ। वसुदेवाय नमः। ॥ ७ ॥
 अथ। वसुदेवाय नमः। ॥ ८ ॥
 अथ। वसुदेवाय नमः। ॥ ९ ॥
 अथ। वसुदेवाय नमः। ॥ १० ॥

अथ। वसुदेवाय नमः। ॥ ११ ॥
 अथ। वसुदेवाय नमः। ॥ १२ ॥
 अथ। वसुदेवाय नमः। ॥ १३ ॥
 अथ। वसुदेवाय नमः। ॥ १४ ॥
 अथ। वसुदेवाय नमः। ॥ १५ ॥
 अथ। वसुदेवाय नमः। ॥ १६ ॥
 अथ। वसुदेवाय नमः। ॥ १७ ॥
 अथ। वसुदेवाय नमः। ॥ १८ ॥
 अथ। वसुदेवाय नमः। ॥ १९ ॥
 अथ। वसुदेवाय नमः। ॥ २० ॥

~~... ..~~

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

[illegible]

[illegible]

[illegible]

122

वा.वा. २५११ ।

[illegible]

अथवा अथवा

२५१। १०५१। १०५१।

ॐ नमो भगवते वासुदेवाय ।

ਸੀ। ਪਿ। ਨਦੀ। ਤ੍ਰੇ।

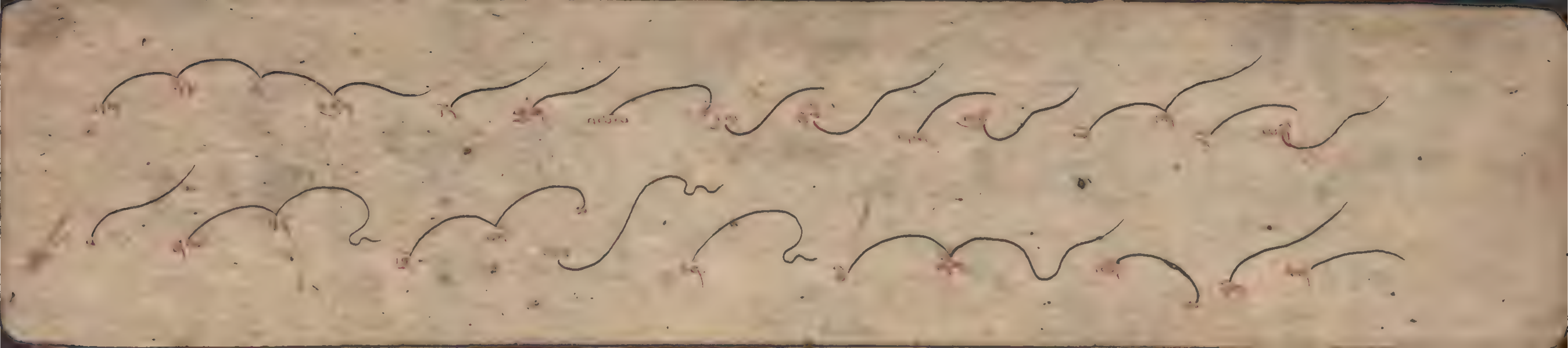
தொழில்

वसुधैव कुटुम्बकम् ॥



Handwritten text in the top left corner, possibly a date or page number.

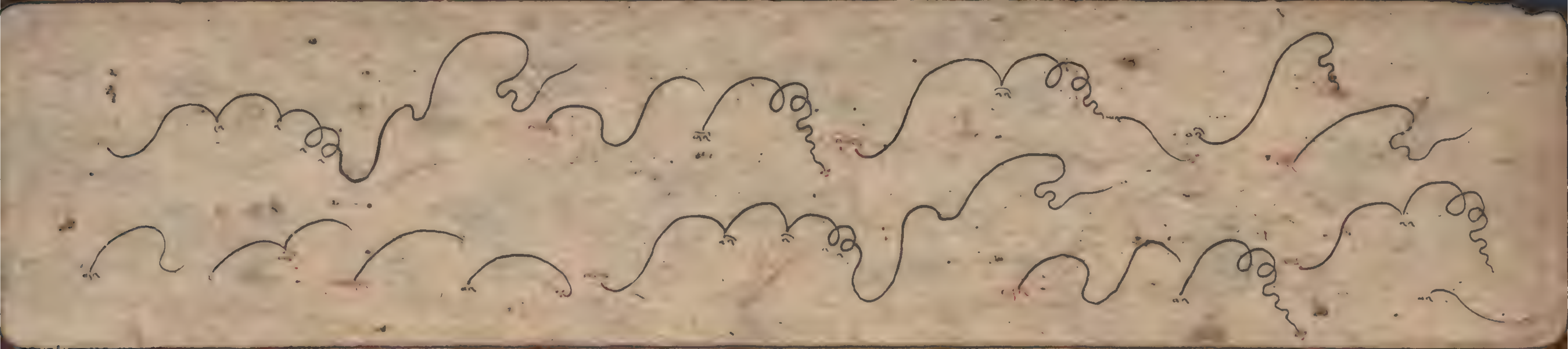
Handwritten text in the center of the page, likely a title or a short passage.



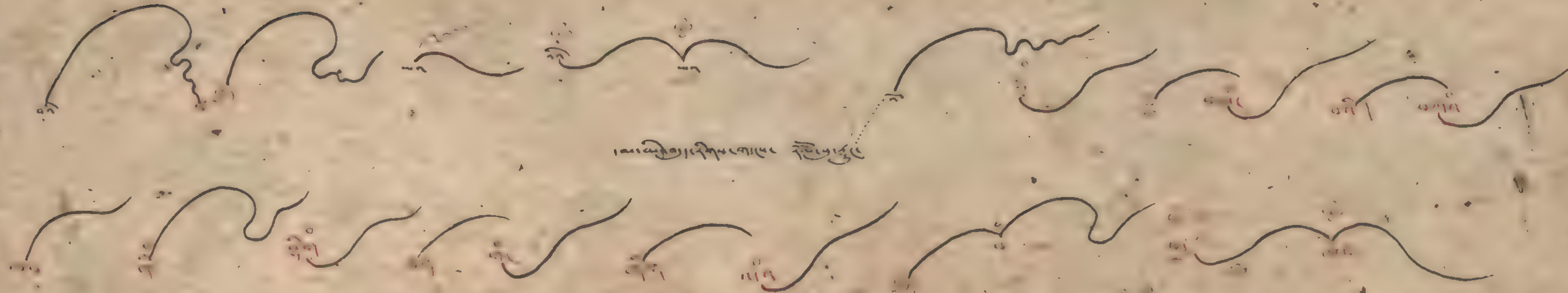
100

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥



৩১শে ১৩২৮





Handwritten text in a cursive script, possibly a signature or a short phrase.



[illegible]



ਗੀ. ੧. ੧. ੨. ੩. ੪. ੫. ੬. ੭. ੮. ੯. ੧੦. ੧੧. ੧੨. ੧੩. ੧੪. ੧੫. ੧੬. ੧੭. ੧੮. ੧੯. ੨੦. ੨੧. ੨੨. ੨੩. ੨੪. ੨੫. ੨੬. ੨੭. ੨੮. ੨੯. ੩੦. ੩੧. ੩੨. ੩੩. ੩੪. ੩੫. ੩੬. ੩੭. ੩੮. ੩੯. ੪੦. ੪੧. ੪੨. ੪੩. ੪੪. ੪੫. ੪੬. ੪੭. ੪੮. ੪੯. ੫੦. ੫੧. ੫੨. ੫੩. ੫੪. ੫੫. ੫੬. ੫੭. ੫੮. ੫੯. ੬੦. ੬੧. ੬੨. ੬੩. ੬੪. ੬੫. ੬੬. ੬੭. ੬੮. ੬੯. ੭੦. ੭੧. ੭੨. ੭੩. ੭੪. ੭੫. ੭੬. ੭੭. ੭੮. ੭੯. ੮੦. ੮੧. ੮੨. ੮੩. ੮੪. ੮੫. ੮੬. ੮੭. ੮੮. ੮੯. ੯੦. ੯੧. ੯੨. ੯੩. ੯੪. ੯੫. ੯੬. ੯੭. ੯੮. ੯੯. ੧੦੦.

三

三



100



Handwritten text in a script, possibly Devanagari, located below the main decorative line.



201 21 1242





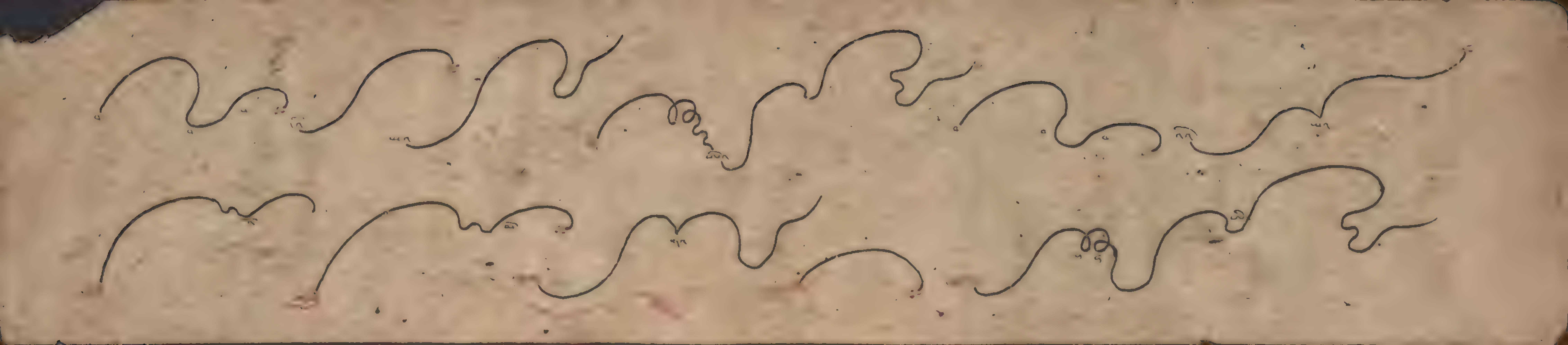
Handwritten text in a cursive script, likely a form of Indic script, positioned horizontally across the middle of the page.



101
102
103



Handwritten text in a cursive script, possibly a signature or a note, located in the center of the page.



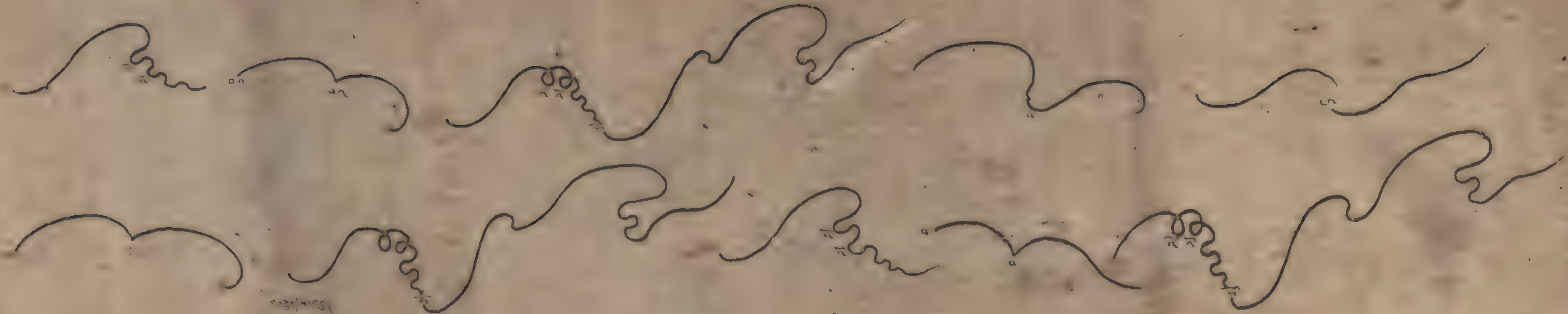
1901 1902 1903



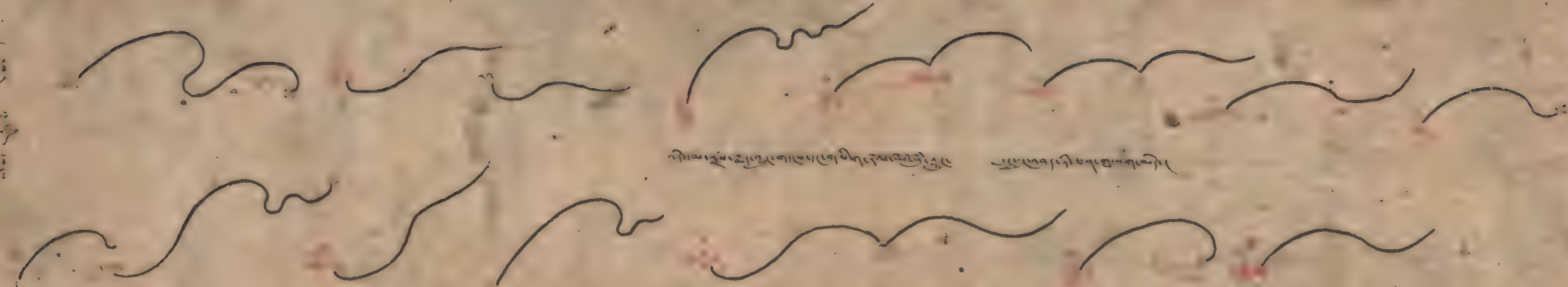
၀၂၃၄၅၆၇၈၉၁၀၁၁၂၁၃၁၄၁၅၁၆၁၇၁၈၁၉၂၀

১৩৫১

স্বাধীনতা সংগ্রামের সময়
১৩৫১

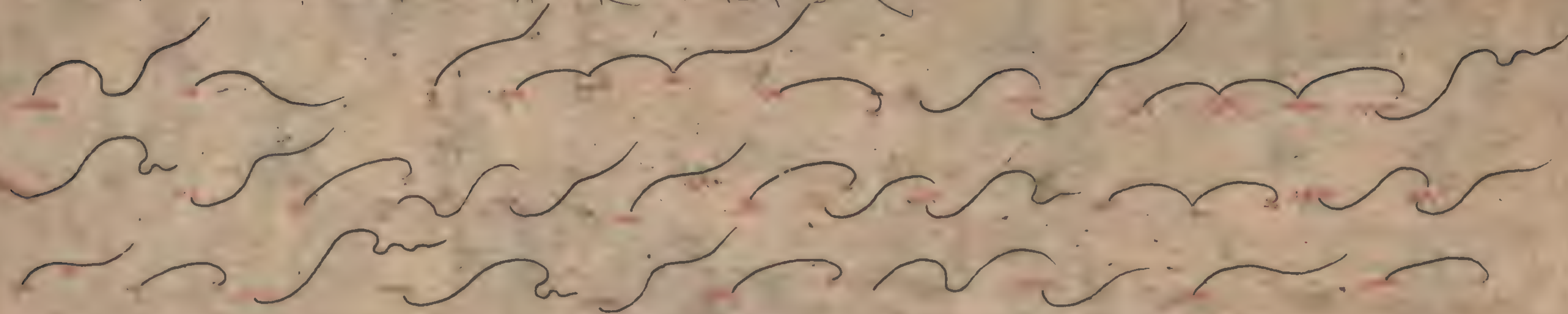


Handwritten text on the left margin, possibly a date or page number.



Handwritten text in the center, likely a title or a short passage in a script.

Handwritten text in a script, likely Indic, located at the top of the page.



॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥



100

Handwritten text in a script, possibly Indic, located in the center of the page. The text is written in a cursive style and is surrounded by decorative wavy lines.

ॐ नमो भगवते वासुदेवाय । श्री कृष्णाय नमः ।

Handwritten text, possibly a signature or date, oriented vertically on the left margin.





ཡེ་ཤེས་ཀྱི་ཡུལ་ལ་ཤར་བའི་མཁའ་ལྗོངས་ཀྱི་ཕྱོག་ལོ་ལྟ་བུ་ཡིན་པའི་སྐབས་ལ་

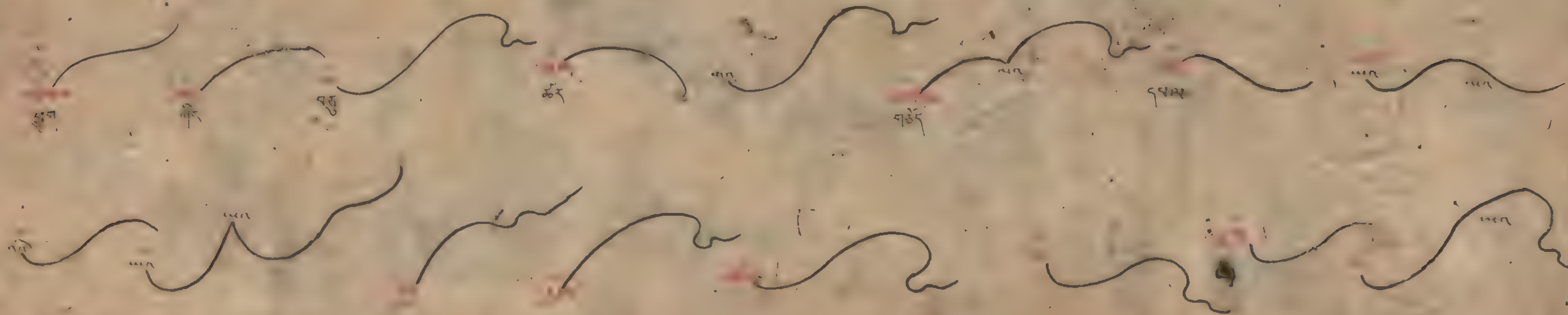


ཕྱི་ལོ་

ཕྱི་ལོ་

ཕྱི་ལོ་

འཕགས་པ་ལྟ་བུ་ལྟ་བུ་ལྟ་བུ་



ਫੋਨੋਗ੍ਰਾਫੀਕੰਪੋਜ਼ਿਟਸਟੂਡੀਓ

567

[illegible]

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308

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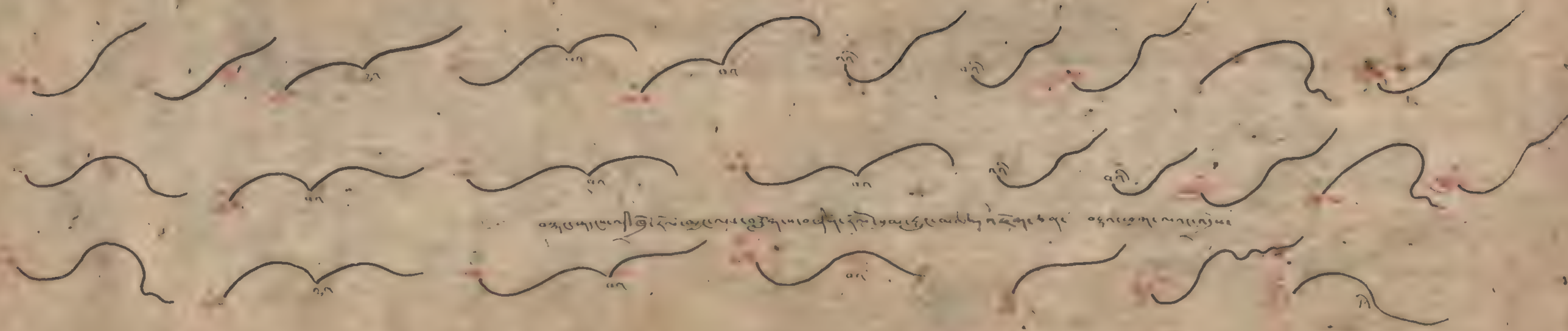
281. 1891. 10. 7

Handwritten text in a cursive script, possibly a signature or a note.





Handwritten text on the left margin, oriented vertically.





मिनिदिपुत्रां कुमारी देवप्रसादपुत्र

रिप

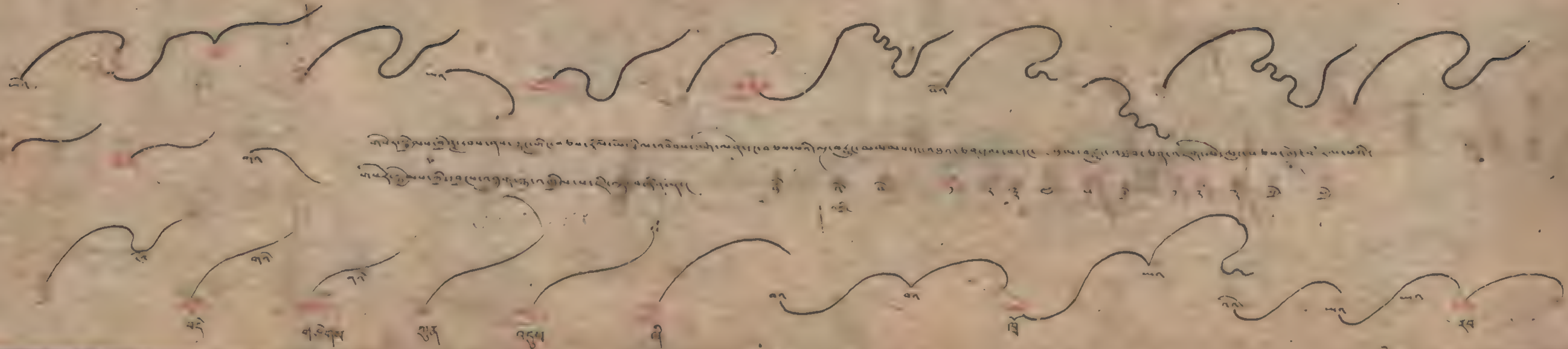
रिप

Handwritten text on the left margin, possibly a title or page number.





Handwritten marginal notes on the left side of the page.



Handwritten text in a script, likely Devanagari, arranged in two lines. The text is somewhat faded and difficult to decipher.

Handwritten text at the bottom of the page, possibly a signature or a date, including the word 'वसुधा' (Vasudha) in red ink.

Handwritten text in a script, possibly Burmese, with some red ink markings above and below the main line of text.

Handwritten text in a script, possibly Burmese, located below the main line of text.

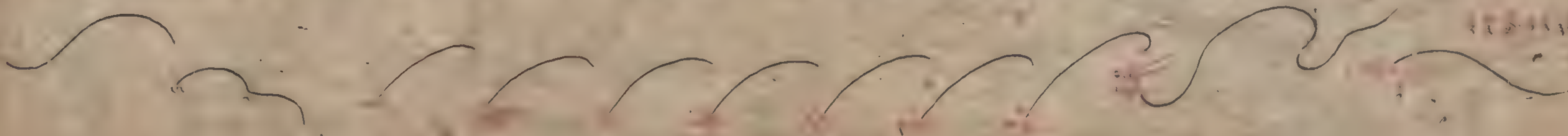
Handwritten text in a script, possibly Burmese, located on the right side of the page.

Handwritten text on the left margin, possibly a date or page number.

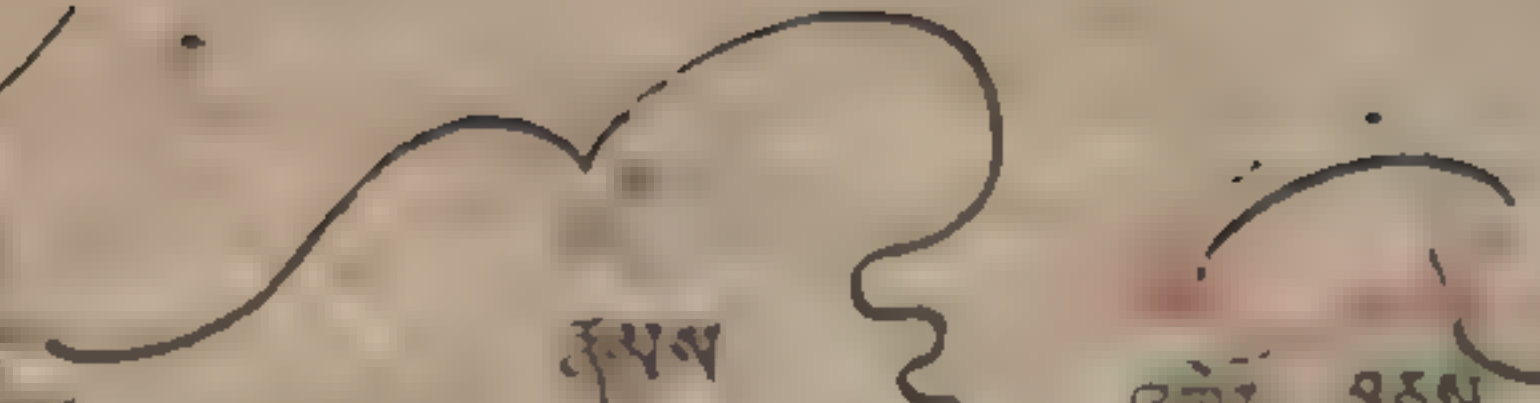


Handwritten text in a cursive script, likely a signature or a short passage.

Handwritten text on the right side, possibly a date or a short note.






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୧୦୧ ୧୦୨ ୧୦୩ ୧୦୪ ୧୦୫ ୧୦୬ ୧୦୭ ୧୦୮ ୧୦୯ ୧୧୦ ୧୧୧ ୧୧୨ ୧୧୩ ୧୧୪ ୧୧୫ ୧୧୬ ୧୧୭ ୧୧୮ ୧୧୯ ୧୨୦ ୧୨୧ ୧୨୨ ୧୨୩ ୧୨୪ ୧୨୫ ୧୨୬ ୧୨୭ ୧୨୮ ୧୨୯ ୧୩୦ ୧୩୧ ୧୩୨ ୧୩୩ ୧୩୪ ୧୩୫ ୧୩୬ ୧୩୭ ୧୩୮ ୧୩୯ ୧୪୦ ୧୪୧ ୧୪୨ ୧୪୩ ୧୪୪ ୧୪୫ ୧୪୬ ୧୪୭ ୧୪୮ ୧୪୯ ୧୫୦ ୧୫୧ ୧୫୨ ୧୫୩ ୧୫୪ ୧୫୫ ୧୫୬ ୧୫୭ ୧୫୮ ୧୫୯ ୧୬୦ ୧୬୧ ୧୬୨ ୧୬୩ ୧୬୪ ୧୬୫ ୧୬୬ ୧୬୭ ୧୬୮ ୧୬୯ ୧୭୦ ୧୭୧ ୧୭୨ ୧୭୩ ୧୭୪ ୧୭୫ ୧୭୬ ୧୭୭ ୧୭୮ ୧୭୯ ୧୮୦ ୧୮୧ ୧୮୨ ୧୮୩ ୧୮୪ ୧୮୫ ୧୮୬ ୧୮୭ ୧୮୮ ୧୮୯ ୧୯୦ ୧୯୧ ୧୯୨ ୧୯୩ ୧୯୪ ୧୯୫ ୧୯୬ ୧୯୭ ୧୯୮ ୧୯୯ ୨୦୦

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۱۲۸۲





五

答

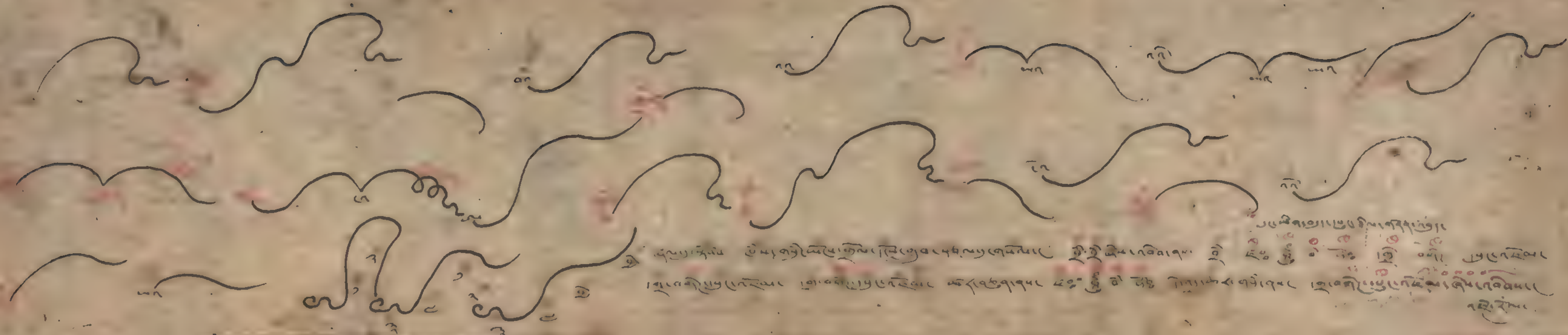
152



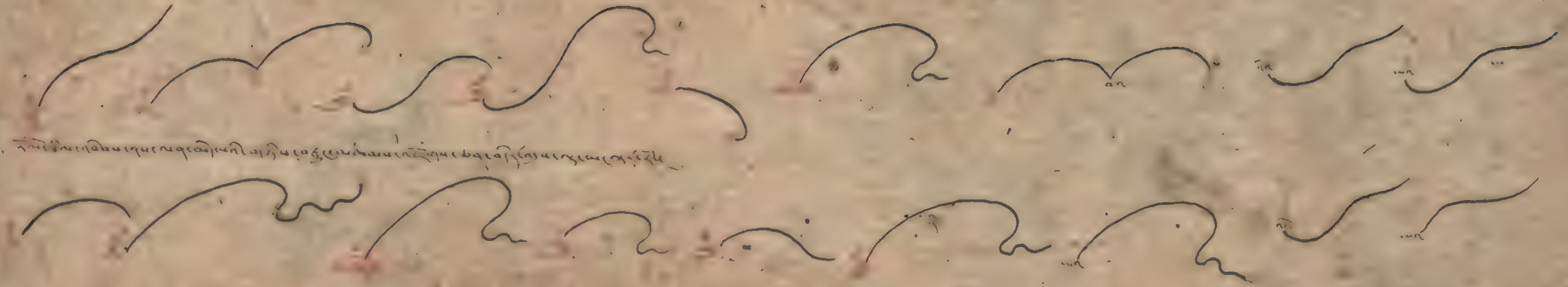
Handwritten text on the left margin, possibly a date or page number.



Handwritten text at the bottom of the page, likely a signature or a short note.



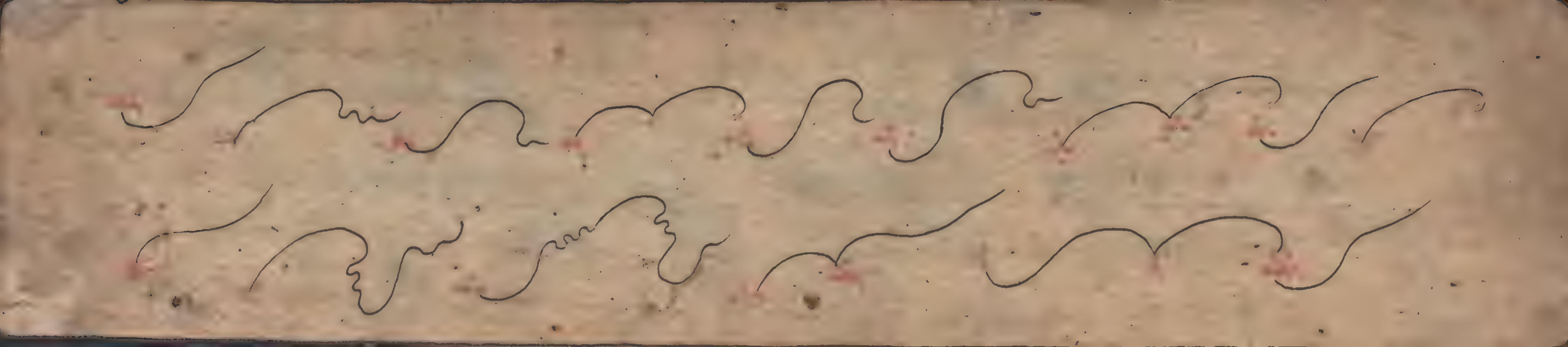
1001
1002
1003



Handwritten text in a cursive script, likely a signature or a short inscription, positioned horizontally across the middle of the page.

ಶ್ರೀಯುಕ್ತೇಶ್ವರೇನಮಃ

[illegible]

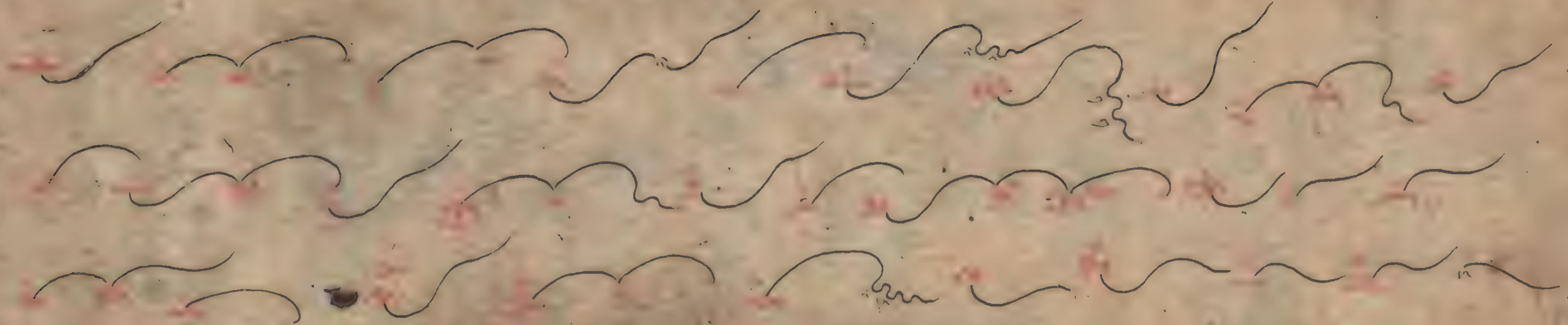


1871
1872
1873

ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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100
100



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۱۳۷۴





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११ १२ १३ १४ १५ १६ १७ १८ १९ २०

२१ २२ २३ २४ २५ २६ २७ २८ २९ ३०

३१ ३२ ३३ ३४ ३५ ३६ ३७ ३८ ३९ ४०

४१ ४२ ४३ ४४ ४५ ४६ ४७ ४८ ४९ ५०

५१ ५२ ५३ ५४ ५५ ५६ ५७ ५८ ५९ ६०

६१ ६२ ६३ ६४ ६५ ६६ ६७ ६८ ६९ ७०

[illegible]

Handwritten musical notation on aged paper, featuring a staff with notes and a large double bar line.

[illegible]

[illegible]

[illegible]

از طرف



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အရှင်ဘုရား

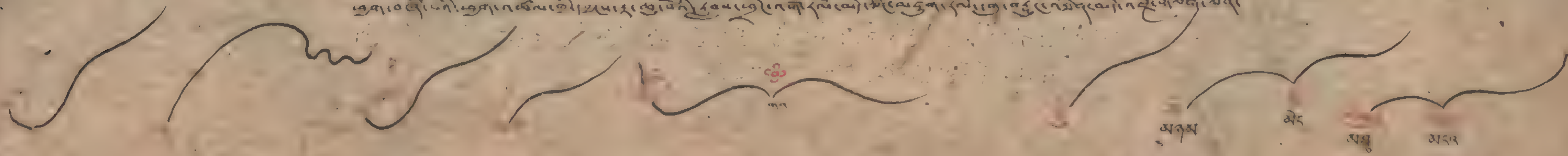
အရှင်ဘုရား

1876
1877
1878





अथोक्तिः। अथोक्तिः। अथोक्तिः। अथोक्तिः। अथोक्तिः। अथोक्तिः। अथोक्तिः। अथोक्तिः। अथोक्तिः। अथोक्तिः।



॥ श्रीगणेशाय नमः ॥

This image shows a section of a handwritten document, likely a musical score or a decorative manuscript. It features several horizontal rows of wavy, undulating black lines drawn across the page. Interspersed among these lines are small, handwritten characters in Devanagari script. Some of the visible characters include "३५", "३६", "३७", "३८", "३९", "४०", "४१", "४२", "४३", "४४", "४५", "४६", "४७", "४८", "४९", "५०", "५१", "५२", "५३", "५४", "५५", "५६", "५७", "५८", "५९", "६०", "६१", "६२", "६३", "६४", "६५", "६६", "६७", "६८", "६९", "७०", "७१", "७२", "७३", "७४", "७५", "७६", "७७", "७८", "७९", "८०", "८१", "८२", "८३", "८४", "८५", "८६", "८७", "८८", "८९", "९०", "९१", "९२", "९३", "९४", "९५", "९६", "९७", "९८", "९९". The background is a light cream color with some faint red markings. The overall appearance suggests a traditional Indian manuscript style.

༣། ལྷག་པ་ཅི་བ་ལིན་མཆོད་ཀྱི་དབང་ལྷག་པ་ལིན་ཅེ་ཅེ་ལ་མོ་ལྷ་བདེགས་ཡེ་ཡེ་ལ་ལྷག་ལུང་བཞུགས་ལྷ་མ་བཟུང་གཅིག་དང་འདྲེགས་བཅས་ལོ།

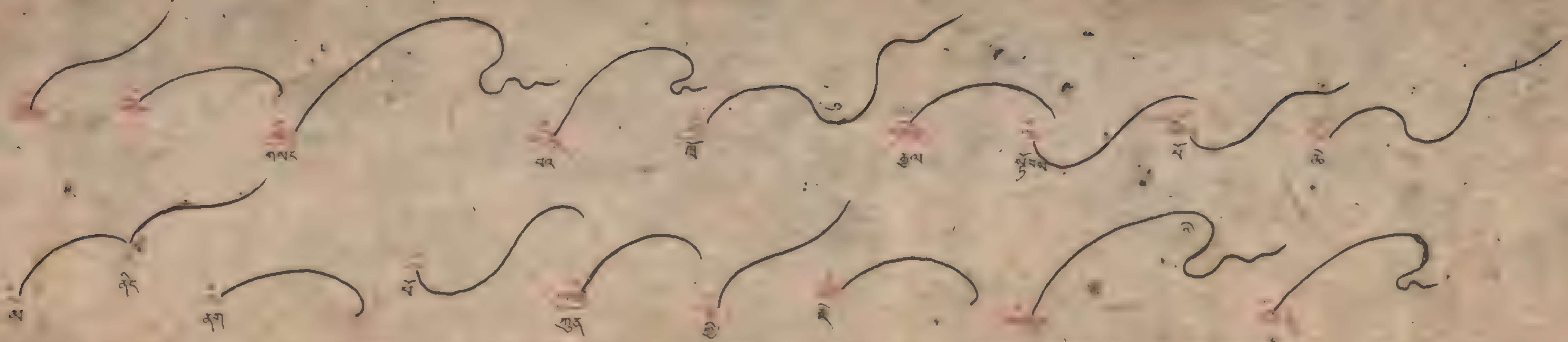


2000 1900

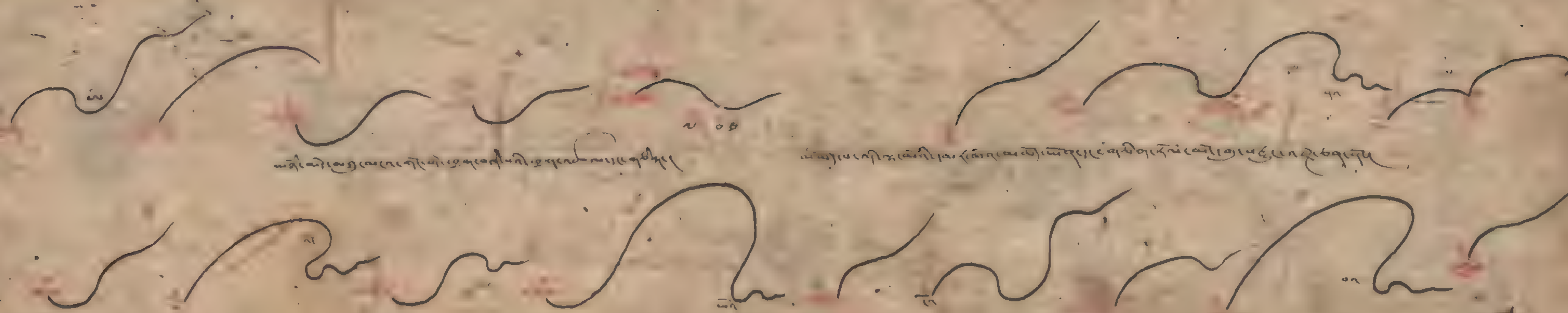


ಅನೇಕರಿಗೆ ಸಹಾಯವಾಗಿ ೧೨೫೦ ರೂಪಾಯಿಗಳನ್ನು ಒದಗಿಸಿರುವುದಾಗಿ

Handwritten text in a script, likely Indic, centered on the page. The text is written in a cursive style and appears to be a single line of prose or a short verse. The script is dark and contrasts with the lighter background of the paper.

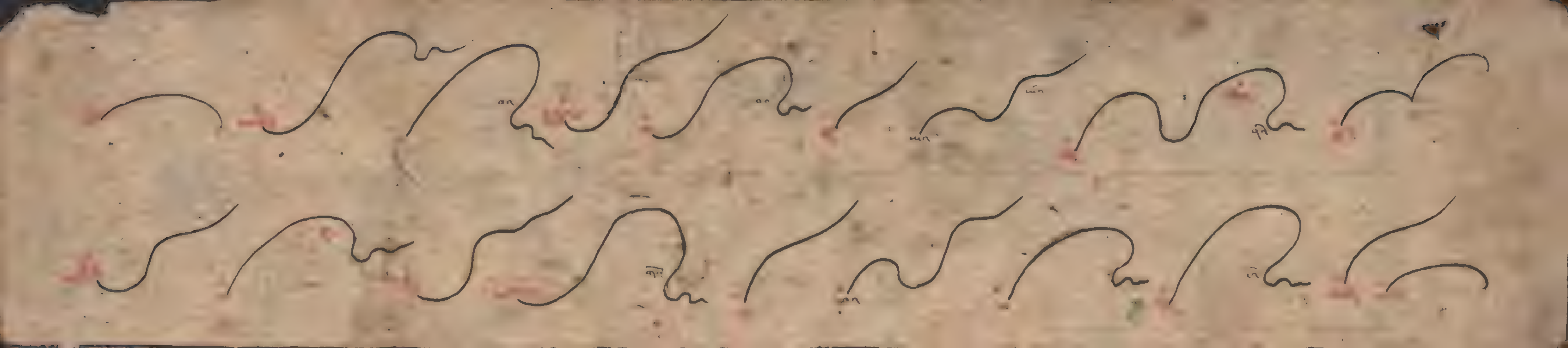


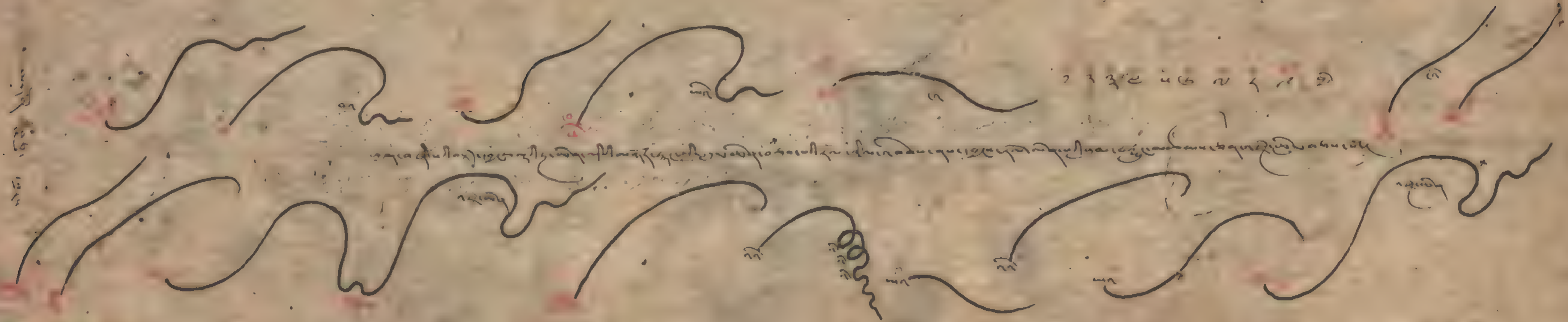
12
13
14



ਅੰਗਰੇਜ਼ੀ ਲਿਖੀ ਗਈ ਇਹ ਸ਼ਬਦ 'ਅੰਗਰੇਜ਼ੀ' (Angrezi) ਦਾ ਹਿੰਦੀ ਅੱਖਰ 'अंगरेज़ी' (Angrezi) ਹੈ।

ਅੰਗਰੇਜ਼ੀ ਲਿਖੀ ਗਈ ਇਹ ਸ਼ਬਦ 'ਅੰਗਰੇਜ਼ੀ' (Angrezi) ਦਾ ਹਿੰਦੀ ਅੱਖਰ 'अंगरेज़ी' (Angrezi) ਹੈ।



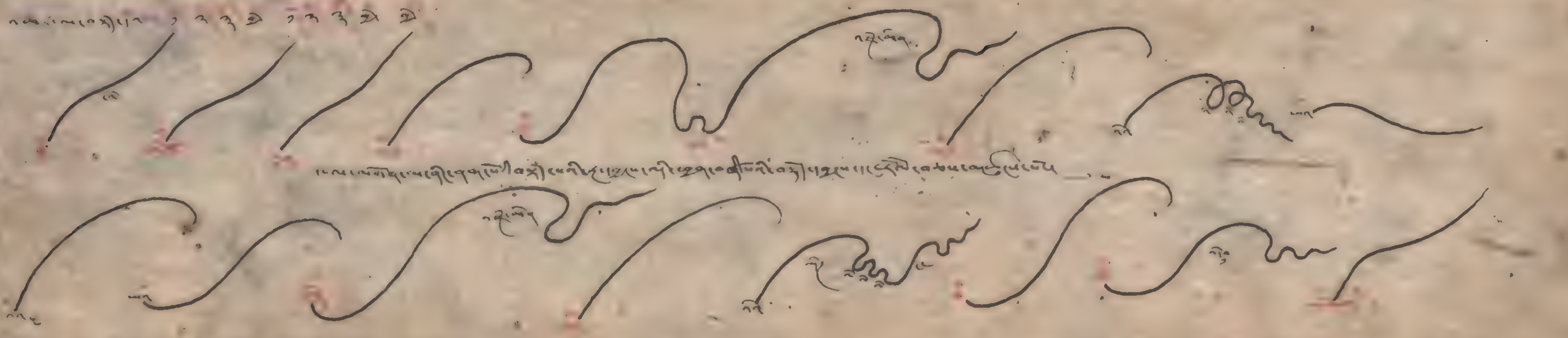


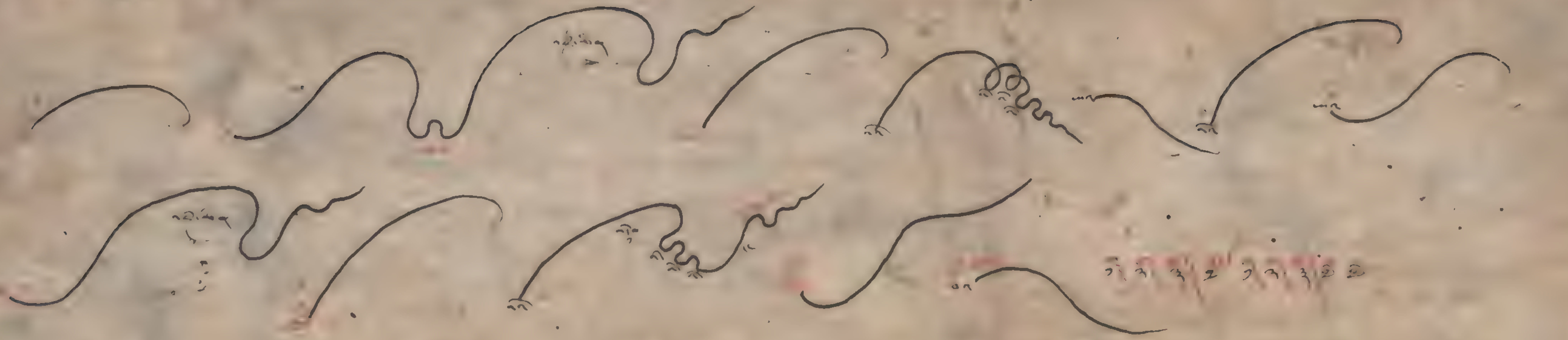


॥ ॐ नमो भगवते वासुदेवाय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ २ ॥ ॐ नमो भगवते वासुदेवाय ॥ ३ ॥ ॐ नमो भगवते वासुदेवाय ॥ ४ ॥ ॐ नमो भगवते वासुदेवाय ॥ ५ ॥

ॐ नमो भगवते वासुदेवाय ॥ ६ ॥ ॐ नमो भगवते वासुदेवाय ॥ ७ ॥ ॐ नमो भगवते वासुदेवाय ॥ ८ ॥ ॐ नमो भगवते वासुदेवाय ॥ ९ ॥ ॐ नमो भगवते वासुदेवाय ॥ १० ॥

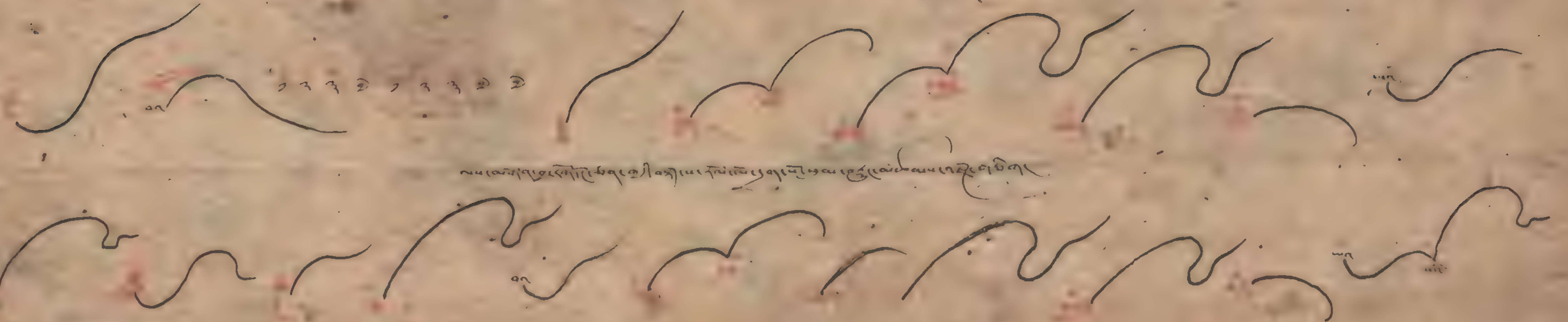
ॐ नमो भगवते वासुदेवाय ॥ ११ ॥ ॐ नमो भगवते वासुदेवाय ॥ १२ ॥ ॐ नमो भगवते वासुदेवाय ॥ १३ ॥ ॐ नमो भगवते वासुदेवाय ॥ १४ ॥ ॐ नमो भगवते वासुदेवाय ॥ १५ ॥





ॐ नमो भगवते वासुदेवाय

Handwritten text on the left margin, possibly a date or page number.



Handwritten text in the upper center, possibly a title or a specific reference.

Handwritten text in the center, likely the main body of the document or a specific passage.

ଶ୍ରୀମଦ୍ଭଗବତ୍ ଗୀତା ଲକ୍ଷଣାଳଙ୍କାର ଶ୍ରୀମଦ୍ଭଗବତ୍ ଗୀତା ଲକ୍ଷଣାଳଙ୍କାର ଶ୍ରୀମଦ୍ଭଗବତ୍ ଗୀତା ଲକ୍ଷଣାଳଙ୍କାର
 ଶ୍ରୀମଦ୍ଭଗବତ୍ ଗୀତା ଲକ୍ଷଣାଳଙ୍କାର ଶ୍ରୀମଦ୍ଭଗବତ୍ ଗୀତା ଲକ୍ଷଣାଳଙ୍କାର ଶ୍ରୀମଦ୍ଭଗବତ୍ ଗୀତା ଲକ୍ଷଣାଳଙ୍କାର

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မှတ်တမ်းတင်ရန်အတွက် ဤစာတမ်းကို ရေးသားခဲ့ပါသည်။

[illegible]

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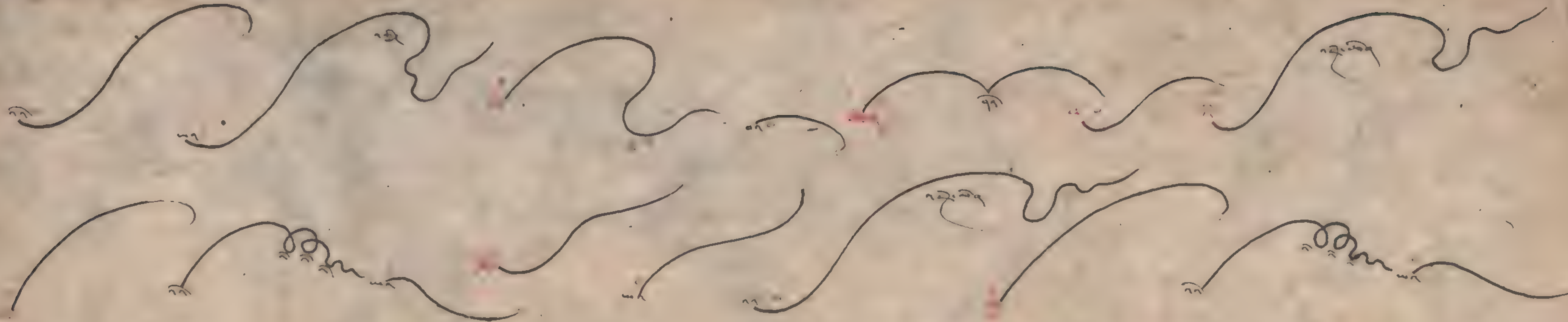
三

三

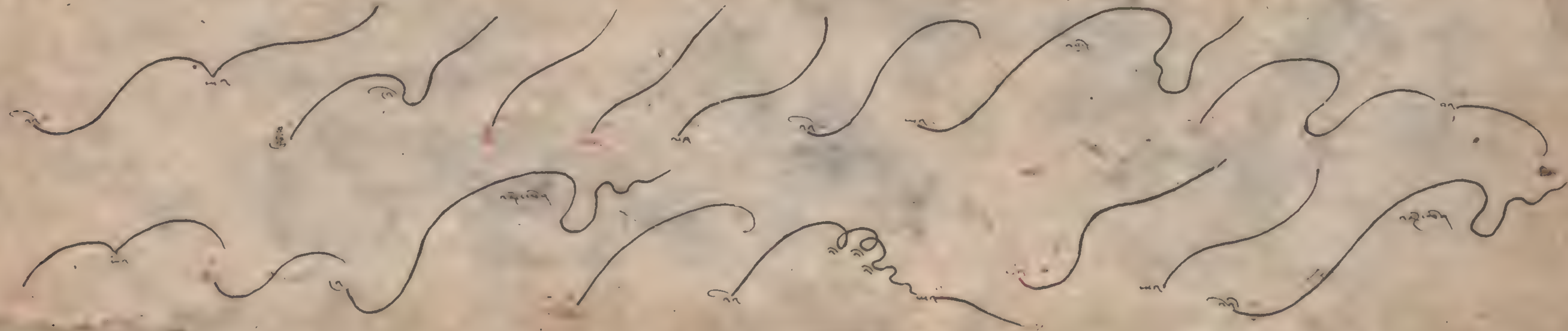
[illegible]

[illegible]

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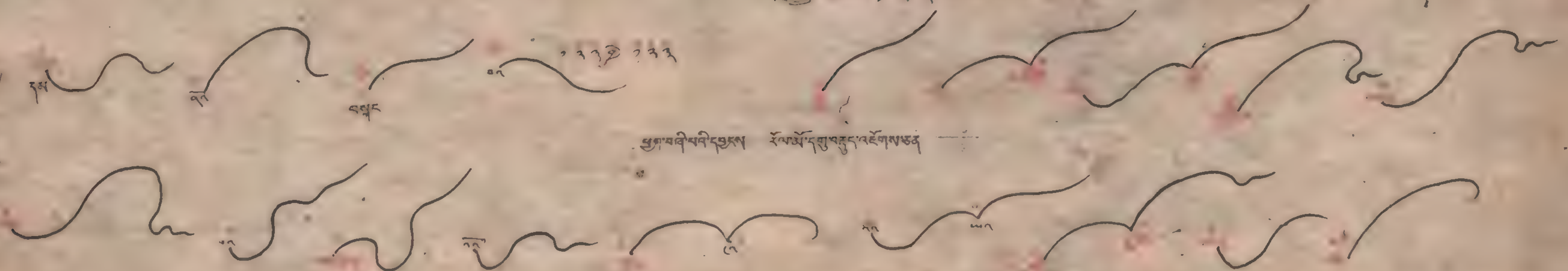
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सुवाच

2

འཕྲིན་ལྗོངས་
ལྷོ་ལྗོངས་
ལྷོ་ལྗོངས་

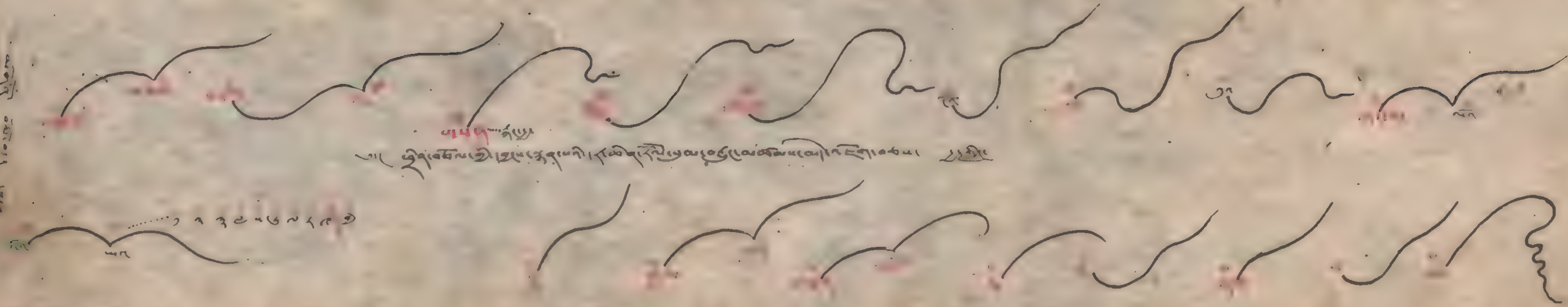


འཕྲིན་ལྗོངས་ ༡ ༢ ༣ ༤ ༥ ༦ ༧ ༨ ༩ ༡༠

ཕྱག་པུན་པུན་པུན་ རྒྱ་མཚོ་ལྷོ་ལྗོངས་ལྷོ་ལྗོངས་



Handwritten text in the left margin, possibly a date or page number.



Handwritten text in the center of the page, likely a title or a short passage. The text is written in a cursive script and includes some red ink markings.

Handwritten text in the bottom left corner, possibly a signature or a note.



० ३ ३ ८ ५ ५ ५ ५ ५ ५ ५

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[illegible]

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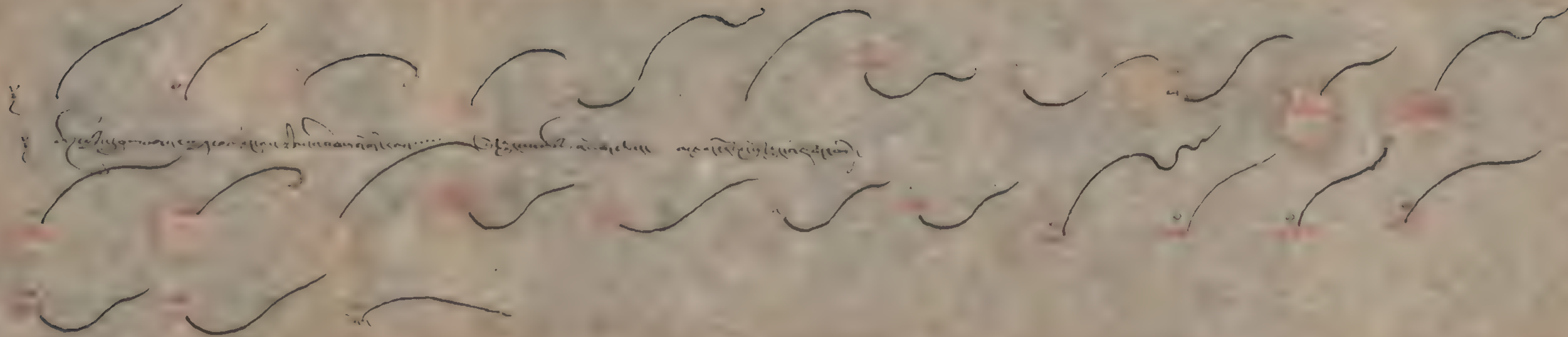




१ ३ ३ ८ १ १ ३ १ १

[illegible]

[illegible]



Handwritten text in a cursive script, likely a signature or a line of text, centered within the decorative border.

Handwritten text in a cursive script, likely a signature or a short note, located in the upper left corner of the page.





Handwritten text in a cursive script, likely Chinese, spanning across the middle of the document. The text is written in dark ink and is somewhat difficult to decipher due to the cursive style and fading. It appears to be a single line of text, possibly a signature or a short inscription.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single line across the page, enclosed within a rectangular border. The script is dense and difficult to decipher, but appears to be a form of early modern European handwriting. The text is written in a dark ink on a light-colored, aged paper. The overall appearance is that of a historical record or a personal letter.

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible due to poor scan quality. It appears to be a single paragraph of handwritten text.]

[illegible]

[illegible]

[illegible]

10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 8

[illegible]

[The following text is a transcription of the handwritten manuscript page, written in Tamil script.]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a handwritten document or manuscript.]

~~Handwritten text in a cursive script, likely a title or header, partially obscured by a red line.~~

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Handwritten text in a cursive script, likely a title or header, partially obscured by a red line.

Handwritten text in a cursive script, consisting of approximately 10 lines. The text is written in a dark ink on aged, slightly discolored paper. The script is highly stylized and cursive, typical of historical Burmese manuscripts. The lines are somewhat irregular in length and spacing, suggesting a continuous flow of text. The text appears to be a narrative or a record, given the context of the page number and the style of the script.

[illegible]

[illegible]

and, unfortunately,

“सुग्रीव”

मन्त्रालय

مطابق

۱۲۳۴۵۶۷۸۹۱۰۱۱۲۱۳۱۴۱۵۱۶۱۷۱۸۱۹۲۰۲۱۲۲۲۳۲۴۲۵۲۶۲۷۲۸۲۹۳۰۳۱۳۲۳۳۳۴۳۵۳۶۳۷۳۸۳۹۴۰۴۱۴۲۴۳۴۴۴۵۴۶۴۷۴۸۴۹۵۰۵۱۵۲۵۳۵۴۵۵۵۶۵۷۵۸۵۹۶۰۶۱۶۲۶۳۶۴۶۵۶۶۶۷۶۸۶۹۷۰۷۱۷۲۷۳۷۴۷۵۷۶۷۷۷۸۷۹۸۰۸۱۸۲۸۳۸۴۸۵۸۶۸۷۸۸۸۹۹۰۹۱۹۲۹۳۹۴۹۵۹۶۹۷۹۸۹۹۱۰۰۰

၁၁။ ~~၁။~~ ~~၂။~~ ~~၃။~~ ~~၄။~~ ~~၅။~~ ~~၆။~~ ~~၇။~~ ~~၈။~~ ~~၉။~~ ~~၁၀။~~ ~~၁၁။~~ ~~၁၂။~~ ~~၁၃။~~ ~~၁၄။~~ ~~၁၅။~~ ~~၁၆။~~ ~~၁၇။~~ ~~၁၈။~~ ~~၁၉။~~ ~~၂၀။~~ ~~၂၁။~~ ~~၂၂။~~ ~~၂၃။~~ ~~၂၄။~~ ~~၂၅။~~ ~~၂၆။~~ ~~၂၇။~~ ~~၂၈။~~ ~~၂၉။~~ ~~၃၀။~~ ~~၃၁။~~ ~~၃၂။~~ ~~၃၃။~~ ~~၃၄။~~ ~~၃၅။~~ ~~၃၆။~~ ~~၃၇။~~ ~~၃၈။~~ ~~၃၉။~~ ~~၄၀။~~ ~~၄၁။~~ ~~၄၂။~~ ~~၄၃။~~ ~~၄၄။~~ ~~၄၅။~~ ~~၄၆။~~ ~~၄၇။~~ ~~၄၈။~~ ~~၄၉။~~ ~~၅၀။~~ ~~၅၁။~~ ~~၅၂။~~ ~~၅၃။~~ ~~၅၄။~~ ~~၅၅။~~ ~~၅၆။~~ ~~၅၇။~~ ~~၅၈။~~ ~~၅၉။~~ ~~၆၀။~~ ~~၆၁။~~ ~~၆၂။~~ ~~၆၃။~~ ~~၆၄။~~ ~~၆၅။~~ ~~၆၆။~~ ~~၆၇။~~ ~~၆၈။~~ ~~၆၉။~~ ~~၇၀။~~ ~~၇၁။~~ ~~၇၂။~~ ~~၇၃။~~ ~~၇၄။~~ ~~၇၅။~~ ~~၇၆။~~ ~~၇၇။~~ ~~၇၈။~~ ~~၇၉။~~ ~~၈၀။~~ ~~၈၁။~~ ~~၈၂။~~ ~~၈၃။~~ ~~၈၄။~~ ~~၈၅။~~ ~~၈၆။~~ ~~၈၇။~~ ~~၈၈။~~ ~~၈၉။~~ ~~၉၀။~~ ~~၉၁။~~ ~~၉၂။~~ ~~၉၃။~~ ~~၉၄။~~ ~~၉၅။~~ ~~၉၆။~~ ~~၉၇။~~ ~~၉၈။~~ ~~၉၉။~~ ~~၁၀၀။~~

— ၁၁ —
လပြေအံ့။ ပလ္လင်္ဂါ။ ဤလပြေ။ ဂဇာပ။ ဤပ။ ပ။ ဝတ္ထု။ ပ။ ဝတ္ထု။ ပ။ ဝတ္ထု။ ပ။ ဝတ္ထု။ ပ။
နဝပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။
ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။
ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။
ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။ ဤပ။

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[illegible]

၁၀။ ၁၂။ ၁၃။ ၁၄။ ၁၅။ ၁၆။ ၁၇။ ၁၈။ ၁၉။ ၂၀။ ၂၁။ ၂၂။ ၂၃။ ၂၄။ ၂၅။ ၂၆။ ၂၇။ ၂၈။ ၂၉။ ၃၀။ ၃၁။ ၃၂။ ၃၃။ ၃၄။ ၃၅။ ၃၆။ ၃၇။ ၃၈။ ၃၉။ ၄၀။ ၄၁။ ၄၂။ ၄၃။ ၄၄။ ၄၅။ ၄၆။ ၄၇။ ၄၈။ ၄၉။ ၅၀။ ၅၁။ ၅၂။ ၅၃။ ၅၄။ ၅၅။ ၅၆။ ၅၇။ ၅၈။ ၅၉။ ၆၀။ ၆၁။ ၆၂။ ၆၃။ ၆၄။ ၆၅။ ၆၆။ ၆၇။ ၆၈။ ၆၉။ ၇၀။ ၇၁။ ၇၂။ ၇၃။ ၇၄။ ၇၅။ ၇၆။ ၇၇။ ၇၈။ ၇၉။ ၈၀။ ၈၁။ ၈၂။ ၈၃။ ၈၄။ ၈၅။ ၈၆။ ၈၇။ ၈၈။ ၈၉။ ၉၀။ ၉၁။ ၉၂။ ၉၃။ ၉၄။ ၉၅။ ၉၆။ ၉၇။ ၉၈။ ၉၉။ ၁၀၀။

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[illegible]

[illegible]

၁၀။ ပရိဝေဒနာသီပယသဝါတိယ။ ၄။ ဝဇီရိဂါဂါတနိယသဒသုရိရိဇာရသလေ။ ၃။ ဒိဂါတိ။ ၂။ တာဇာသလေ။ ၁။
 ၁၁။ ဝဇီရိဂါဂါတနိယသဒသုရိရိဇာရသလေ။ ၃။ ဒိဂါတိ။ ၂။ တာဇာသလေ။ ၁။
 ၁၂။ ဝဇီရိဂါဂါတနိယသဒသုရိရိဇာရသလေ။ ၃။ ဒိဂါတိ။ ၂။ တာဇာသလေ။ ၁။
 ၁၃။ ဝဇီရိဂါဂါတနိယသဒသုရိရိဇာရသလေ။ ၃။ ဒိဂါတိ။ ၂။ တာဇာသလေ။ ၁။
 ၁၄။ ဝဇီရိဂါဂါတနိယသဒသုရိရိဇာရသလေ။ ၃။ ဒိဂါတိ။ ၂။ တာဇာသလေ။ ၁။
 ၁၅။ ဝဇီရိဂါဂါတနိယသဒသုရိရိဇာရသလေ။ ၃။ ဒိဂါတိ။ ၂။ တာဇာသလေ။ ၁။
 ၁၆။ ဝဇီရိဂါဂါတနိယသဒသုရိရိဇာရသလေ။ ၃။ ဒိဂါတိ။ ၂။ တာဇာသလေ။ ၁။
 ၁၇။ ဝဇီရိဂါဂါတနိယသဒသုရိရိဇာရသလေ။ ၃။ ဒိဂါတိ။ ၂။ တာဇာသလေ။ ၁။
 ၁၈။ ဝဇီရိဂါဂါတနိယသဒသုရိရိဇာရသလေ။ ၃။ ဒိဂါတိ။ ၂။ တာဇာသလေ။ ၁။
 ၁၉။ ဝဇီရိဂါဂါတနိယသဒသုရိရိဇာရသလေ။ ၃။ ဒိဂါတိ။ ၂။ တာဇာသလေ။ ၁။
 ၂၀။ ဝဇီရိဂါဂါတနိယသဒသုရိရိဇာရသလေ။ ၃။ ဒိဂါတိ။ ၂။ တာဇာသလေ။ ၁။

Handwritten text in a cursive script, likely from a manuscript. The text is written on aged, yellowed paper and is organized into several lines. Some words or phrases are written in red ink, indicating rubrication. The script is dense and flowing, characteristic of late medieval or early modern handwriting. The text appears to be a continuous passage, possibly a letter or a section of a larger work. The left edge of the page shows signs of wear and damage, with some of the text obscured by a dark, irregular border.

५०॥ इति श्रीमद्भगवद्गीतासूपनिषत्सु अष्टाध्याय्ये अष्टमोऽध्यायः ॥

૭૭૭। અને રીતિયો કાઠી ડાલ્યમ વગાવતી દે દેવી તુલ્યમ વતી કાવા (તુલ્યો વગાવતી તો
 ત્યવગ્રી વન્નેવવા શ્રીત્યતલરત્યમ રીતિ અન્નેતી કાવા વગ્રી ત્યમ વગાવતી ત્યતલરત્યમ રીતિ ત્યવગ્રી મલેતી
 પ્રલેતી શ્રીત્યતલરત્યમ વગ્રી ત્યમ વગાવતી ત્યતલરત્યમ વગ્રી ત્યમ વગાવતી ત્યતલરત્યમ

૧૭૧૮ ૫૩૦ ૫૪૦ ૫૫૦ ૫૬૦ ૫૭૦ ૫૮૦ ૫૯૦ ૬૦૦ ૬૧૦ ૬૨૦ ૬૩૦ ૬૪૦ ૬૫૦ ૬૬૦ ૬૭૦ ૬૮૦ ૬૯૦ ૭૦૦ ૭૧૦ ૭૨૦ ૭૩૦ ૭૪૦ ૭૫૦ ૭૬૦ ૭૭૦ ૭૮૦ ૭૯૦ ૮૦૦ ૮૧૦ ૮૨૦ ૮૩૦ ૮૪૦ ૮૫૦ ૮૬૦ ૮૭૦ ૮૮૦ ૮૯૦ ૯૦૦ ૯૧૦ ૯૨૦ ૯૩૦ ૯૪૦ ૯૫૦ ૯૬૦ ૯૭૦ ૯૮૦ ૯૯૦ ૧૦૦૦

લેખાનુપ્રાપ્તૈર્ગર્ભાદિભ્યઃ ॥ ૧૫ ॥ ૧૬ ॥ ૧૭ ॥ ૧૮ ॥ ૧૯ ॥ ૨૦ ॥ ૨૧ ॥ ૨૨ ॥ ૨૩ ॥ ૨૪ ॥ ૨૫ ॥ ૨૬ ॥ ૨૭ ॥ ૨૮ ॥ ૨૯ ॥ ૩૦ ॥ ૩૧ ॥ ૩૨ ॥ ૩૩ ॥ ૩૪ ॥ ૩૫ ॥ ૩૬ ॥ ૩૭ ॥ ૩૮ ॥ ૩૯ ॥ ૪૦ ॥ ૪૧ ॥ ૪૨ ॥ ૪૩ ॥ ૪૪ ॥ ૪૫ ॥ ૪૬ ॥ ૪૭ ॥ ૪૮ ॥ ૪૯ ॥ ૫૦ ॥ ૫૧ ॥ ૫૨ ॥ ૫૩ ॥ ૫૪ ॥ ૫૫ ॥ ૫૬ ॥ ૫૭ ॥ ૫૮ ॥ ૫૯ ॥ ૬૦ ॥ ૬૧ ॥ ૬૨ ॥ ૬૩ ॥ ૬૪ ॥ ૬૫ ॥ ૬૬ ॥ ૬૭ ॥ ૬૮ ॥ ૬૯ ॥ ૭૦ ॥ ૭૧ ॥ ૭૨ ॥ ૭૩ ॥ ૭૪ ॥ ૭૫ ॥ ૭૬ ॥ ૭૭ ॥ ૭૮ ॥ ૭૯ ॥ ૮૦ ॥ ૮૧ ॥ ૮૨ ॥ ૮૩ ॥ ૮૪ ॥ ૮૫ ॥ ૮૬ ॥ ૮૭ ॥ ૮૮ ॥ ૮૯ ॥ ૯૦ ॥ ૯૧ ॥ ૯૨ ॥ ૯૩ ॥ ૯૪ ॥ ૯૫ ॥ ૯૬ ॥ ૯૭ ॥ ૯૮ ॥ ૯૯ ॥ ૧૦૦ ॥

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૫૭॥ કાવમાર્ગે દ્રિપાનકુમાર્ ॥ કાલવજ્રે ભ્રુવેત્યાન્નૈદ્રિ ॥ ૧ ॥ તોભુભાલવજ્રેતપ્તુરેયાયૈવે ॥ લિપાનુપપા ॥ ૨ ॥ રુમાર્દમોત્પાવપુ ॥
 તપ્તુરેયાવપુ ॥ તલેલેવવલો ॥ ૩ ॥ રુમાપતેલેમત્રિપુ ॥ ૪ ॥ રુમાર્દ ॥ ૫ ॥ ૬ ॥ ૭ ॥ ૮ ॥ ૯ ॥ ૧૦ ॥ ૧૧ ॥ ૧૨ ॥ ૧૩ ॥ ૧૪ ॥ ૧૫ ॥ ૧૬ ॥ ૧૭ ॥ ૧૮ ॥ ૧૯ ॥ ૨૦ ॥ ૨૧ ॥ ૨૨ ॥ ૨૩ ॥ ૨૪ ॥ ૨૫ ॥ ૨૬ ॥ ૨૭ ॥ ૨૮ ॥ ૨૯ ॥ ૩૦ ॥ ૩૧ ॥ ૩૨ ॥ ૩૩ ॥ ૩૪ ॥ ૩૫ ॥ ૩૬ ॥ ૩૭ ॥ ૩૮ ॥ ૩૯ ॥ ૪૦ ॥ ૪૧ ॥ ૪૨ ॥ ૪૩ ॥ ૪૪ ॥ ૪૫ ॥ ૪૬ ॥ ૪૭ ॥ ૪૮ ॥ ૪૯ ॥ ૫૦ ॥ ૫૧ ॥ ૫૨ ॥ ૫૩ ॥ ૫૪ ॥ ૫૫ ॥ ૫૬ ॥ ૫૭ ॥ ૫૮ ॥ ૫૯ ॥ ૬૦ ॥ ૬૧ ॥ ૬૨ ॥ ૬૩ ॥ ૬૪ ॥ ૬૫ ॥ ૬૬ ॥ ૬૭ ॥ ૬૮ ॥ ૬૯ ॥ ૭૦ ॥ ૭૧ ॥ ૭૨ ॥ ૭૩ ॥ ૭૪ ॥ ૭૫ ॥ ૭૬ ॥ ૭૭ ॥ ૭૮ ॥ ૭૯ ॥ ૮૦ ॥ ૮૧ ॥ ૮૨ ॥ ૮૩ ॥ ૮૪ ॥ ૮૫ ॥ ૮૬ ॥ ૮૭ ॥ ૮૮ ॥ ૮૯ ॥ ૯૦ ॥ ૯૧ ॥ ૯૨ ॥ ૯૩ ॥ ૯૪ ॥ ૯૫ ॥ ૯૬ ॥ ૯૭ ॥ ૯૮ ॥ ૯૯ ॥ ૧૦૦ ॥

અર્જુનભ્રુવણ... યોગીપ્રવેશુચ્ચેત... ગાત્રપુ... સ્વપાવત્પ્રાપ્તવા... પલિપદ્મવર્ગીઓત્પા... ભગવત્કેવલેતત્પાપ્રદાદમ... પ્રભુગ...
પદ... ભગવત્કેવલેતત્પાપ્રદાદમ... પ્રભુગ... ભગવત્કેવલેતત્પાપ્રદાદમ... પ્રભુગ... ભગવત્કેવલેતત્પાપ્રદાદમ... પ્રભુગ...
વે... કૃષ્ણભગવાનપ્રવેશ... પ્રવેશ... ભગવત્કેવલેતત્પાપ્રદાદમ... પ્રભુગ... ભગવત્કેવલેતત્પાપ્રદાદમ... પ્રભુગ...
કી... યોગીપ્રવેશુચ્ચેત... ગાત્રપુ... સ્વપાવત્પ્રાપ્તવા... પલિપદ્મવર્ગીઓત્પા... ભગવત્કેવલેતત્પાપ્રદાદમ... પ્રભુગ...
તપ... ભગવત્કેવલેતત્પાપ્રદાદમ... પ્રભુગ... ભગવત્કેવલેતત્પાપ્રદાદમ... પ્રભુગ... ભગવત્કેવલેતત્પાપ્રદાદમ... પ્રભુગ...

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 ५७। कौशिकः। द्रौपदीयवर्णम। पत्नीनां वसुदेववरः । यद्यप्येवमेतच्छास्त्रेणावमुच्यते वा... परंतु एवमेवैकैवा... प्रोक्तम् । अथ... परंतु एवमेवैकैवा...
 अथ पुनः । तमेव श्रेष्ठं च मे पत्नीं हृत्या। ननु ते। अपरे। उच्यते... कौशिकः... अथ... जनयेत् । तन्माहुरित्येवमेषाम्प्रत्यक्षं यथा... परंतु
 ५८। कामदेवश्चेच्छासात् । तस्मिन्नेव सुखे... यादृशे। सत्येति चेन्न मया परंतु ज्ञानेन। अथ... तमेव श्रेष्ठं च मे पत्नीं हृत्या... रीकौशिकः... नी। का
 ५९। परंतु विमलप्रभं यथा... । इति चेन्न। अथ... तमेव श्रेष्ठं च मे पत्नीं हृत्या... विमलप्रभं यथा... रीकौशिकः... नी। का
 ६०। स्वयमेवैका... अथ... । अथ... पत्नीं प्रमानीयमा... इति चेन्न। अथ... तमेव श्रेष्ठं च मे पत्नीं हृत्या... रीकौशिकः... नी। का

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1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

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७७। आताः कृत्याः परा मृत्युवत् कृत्योऽपि नैव । तैः कृत्याः... नी। वयोऽन्तः (पापेऽपि) स्व। स्वमापायवे। अमापायता। व। मृ।... सु।... सु।...

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ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ

ॐ नमो भगवते वासुदेवाय ॥

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 Երկրորդական դասի խմբակի ղեկավար՝ Երվանդ Բաբայան

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~~အလှူပစ္စည်းတို့ကို~~ အလှူပစ္စည်းတို့ကို ခံယူရန် လိုအပ်သော အခွင့်အရေးများကို ခံယူရန် လိုအပ်သည်။
အလှူပစ္စည်းတို့ကို ခံယူရန် လိုအပ်သော အခွင့်အရေးများကို ခံယူရန် လိုအပ်သည်။

၁။ နေပြည်တော်၊ ၁၉၇၁ ခု၊ ၁၁-၁၂-၇၁
 ၂။ နေပြည်တော်၊ ၁၉၇၁ ခု၊ ၁၁-၁၂-၇၁
 ၃။ နေပြည်တော်၊ ၁၉၇၁ ခု၊ ၁၁-၁၂-၇၁
 ၄။ နေပြည်တော်၊ ၁၉၇၁ ခု၊ ၁၁-၁၂-၇၁
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 ၁၀။ နေပြည်တော်၊ ၁၉၇၁ ခု၊ ၁၁-၁၂-၇၁

(The following text is extremely faint and largely illegible due to extreme blurring and low contrast.)

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၁။ အထွေထွေအကျဉ်းချုပ်
 ၂။ အကျဉ်းချုပ်အကျဉ်းချုပ်
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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of Burmese script.]

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and fills most of the page.

Handwritten text at the bottom of the page, possibly a signature or a concluding statement. The text is written in a similar cursive script to the main body of the document.

11

1. *विष्णुपञ्चमः* *विष्णुपञ्चमः* *विष्णुपञ्चमः* *विष्णुपञ्चमः* *विष्णुपञ्चमः*

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॥ ७५ ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

卷之六 詩經 卷之七 詩經 卷之八 詩經 卷之九 詩經 卷之十 詩經

[illegible][illegible][illegible]

[Faint handwritten Devanagari script across the bottom margin]

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११॥ जंमिदीपुडा जे सवकायेको मोलेनम निरुवातेनेकोलेनम
 १२॥ निरुवातेनेकोलेनम निरुवातेनेकोलेनम निरुवातेनेकोलेनम
 १३॥ निरुवातेनेकोलेनम निरुवातेनेकोलेनम निरुवातेनेकोलेनम
 १४॥ निरुवातेनेकोलेनम निरुवातेनेकोलेनम निरुवातेनेकोलेनम
 १५॥ निरुवातेनेकोलेनम निरुवातेनेकोलेनम निरुवातेनेकोलेनम

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[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
श्रीकृष्णाय नमः ॥ २ ॥
श्रीगुरुभ्यो नमः ॥ ३ ॥
श्रीगणेशाय नमः ॥ ४ ॥
श्रीविष्णवे नमः ॥ ५ ॥
श्रीशिवाय नमः ॥ ६ ॥
श्रीब्रह्माय नमः ॥ ७ ॥
श्रीमहादेवाय नमः ॥ ८ ॥
श्रीनारायणाय नमः ॥ ९ ॥
श्रीरामाय नमः ॥ १० ॥
श्रीलक्ष्मणाय नमः ॥ ११ ॥
श्रीसुग्रीवाय नमः ॥ १२ ॥
श्रीहनुमताय नमः ॥ १३ ॥
श्रीकालिकाय नमः ॥ १४ ॥
श्रीदुर्गाय नमः ॥ १५ ॥
श्रीकामाक्ष्याय नमः ॥ १६ ॥
श्रीललाटे नमः ॥ १७ ॥
श्रीचरणाय नमः ॥ १८ ॥
श्रीपादयामाय नमः ॥ १९ ॥
श्रीमहाशक्तिाय नमः ॥ २० ॥

[illegible]

[illegible]

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

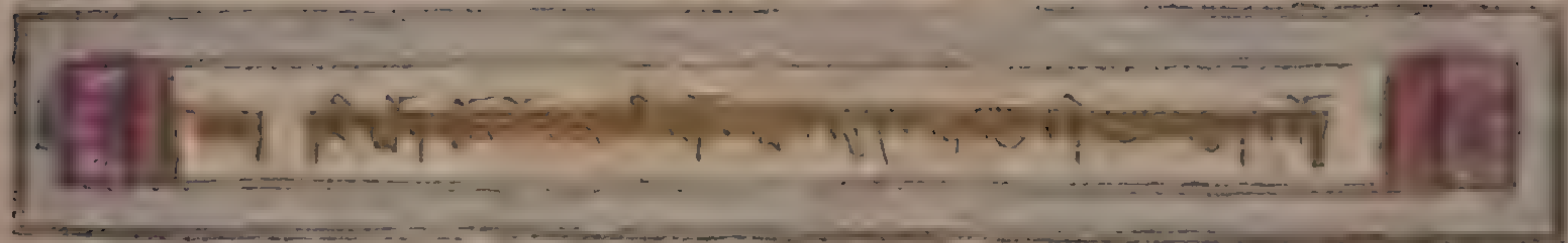
ନିମାଧିପତ୍ୟପଦ୍ୟାବଳୀ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥ ୧୫ ॥ ଶ୍ରୀମଦ୍ଭଗବତ୍ପଞ୍ଚାବଳୀ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥
 ପ୍ରଥମାବଳୀ ॥ ପ୍ରଥମାବଳୀପଦ୍ୟାବଳୀ ॥ ୧୬ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥
 ଦ୍ଵିତୀୟାବଳୀ ॥ ଦ୍ଵିତୀୟାବଳୀପଦ୍ୟାବଳୀ ॥ ୧୭ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥
 ତୃତୀୟାବଳୀ ॥ ତୃତୀୟାବଳୀପଦ୍ୟାବଳୀ ॥ ୧୮ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥
 ଚତୁର୍ଥାବଳୀ ॥ ଚତୁର୍ଥାବଳୀପଦ୍ୟାବଳୀ ॥ ୧୯ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥
 ପଞ୍ଚମାବଳୀ ॥ ପଞ୍ଚମାବଳୀପଦ୍ୟାବଳୀ ॥ ୨୦ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥
 ଷଷ୍ଠାବଳୀ ॥ ଷଷ୍ଠାବଳୀପଦ୍ୟାବଳୀ ॥ ୨୧ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥
 ସପ୍ତମାବଳୀ ॥ ସପ୍ତମାବଳୀପଦ୍ୟାବଳୀ ॥ ୨୨ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥
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 ନବମାବଳୀ ॥ ନବମାବଳୀପଦ୍ୟାବଳୀ ॥ ୨୪ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥
 ଦଶମାବଳୀ ॥ ଦଶମାବଳୀପଦ୍ୟାବଳୀ ॥ ୨୫ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥ ଦିବ୍ୟାବଳୀପଦ୍ୟାବଳୀ ॥

Handwritten text in the left margin, oriented vertically.

Handwritten text in the main body of the page, consisting of several lines of script.

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بسم الله الرحمن الرحيم
الحمد لله الذي هدانا لهذا
ما كنا لنهتدي لولا أن هدانا الله



༢༢། །ཅི་ལ་ཞེ། བཀའ་གཏེས་ལྟུང་ལོ་ལོ་ལྟུང་ལྟུང་ལྟུང་། །རྒྱུ་ལྟུང་ལྟུང་
ལྟུང་ལྟུང་ལྟུང་ལྟུང་ལྟུང་། །ལྟུང་ལྟུང་ལྟུང་ལྟུང་ལྟུང་ལྟུང་། །ལྟུང་ལྟུང་
ལྟུང་ལྟུང་ལྟུང་ལྟུང་ལྟུང་ལྟུང་། །ལྟུང་ལྟུང་ལྟུང་ལྟུང་ལྟུང་ལྟུང་། །
ལྟུང་ལྟུང་ལྟུང་ལྟུང་ལྟུང་ལྟུང་ལྟུང་། །ལྟུང་ལྟུང་ལྟུང་ལྟུང་ལྟུང་ལྟུང་།

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འཕགས་ཀྱི་འཕྲིན་ལྷན་པ་ལྟར་། །གསལ་བཤུ་། །ཕྱི་ལྷན་དཔལ་འཕྲིན་ལྷན་། །འཕྲིན་པ་ཕྱི་ལྷན་དཔལ་འཕྲིན་།
པ་ཕྱི་ལྷན་པ་ལྷན་ལྷན་། །ཀ་དག་པ་ཕྱི་ལྷན་དཔལ་འཕྲིན་། །ལྷན་པ་ཕྱི་ལྷན་པ་ཕྱི་ལྷན་། །ཕྱི་ལྷན་པ་ཕྱི་ལྷན་།
པ་ཕྱི་ལྷན་པ་ཕྱི་ལྷན་། །དཔལ་འཕྲིན་པ་ཕྱི་ལྷན་པ་ཕྱི་ལྷན་། །དཔལ་འཕྲིན་པ་ཕྱི་ལྷན་པ་ཕྱི་ལྷན་།
པ་ཕྱི་ལྷན་པ་ཕྱི་ལྷན་པ་ཕྱི་ལྷན་། །ཕྱི་ལྷན་པ་ཕྱི་ལྷན་པ་ཕྱི་ལྷན་། །ཕྱི་ལྷན་པ་ཕྱི་ལྷན་པ་ཕྱི་ལྷན་།
ཕྱི་ལྷན་པ་ཕྱི་ལྷན་པ་ཕྱི་ལྷན་། །ཕྱི་ལྷན་པ་ཕྱི་ལྷན་པ་ཕྱི་ལྷན་། །ཕྱི་ལྷན་པ་ཕྱི་ལྷན་པ་ཕྱི་ལྷན་།

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[illegible]

[illegible]

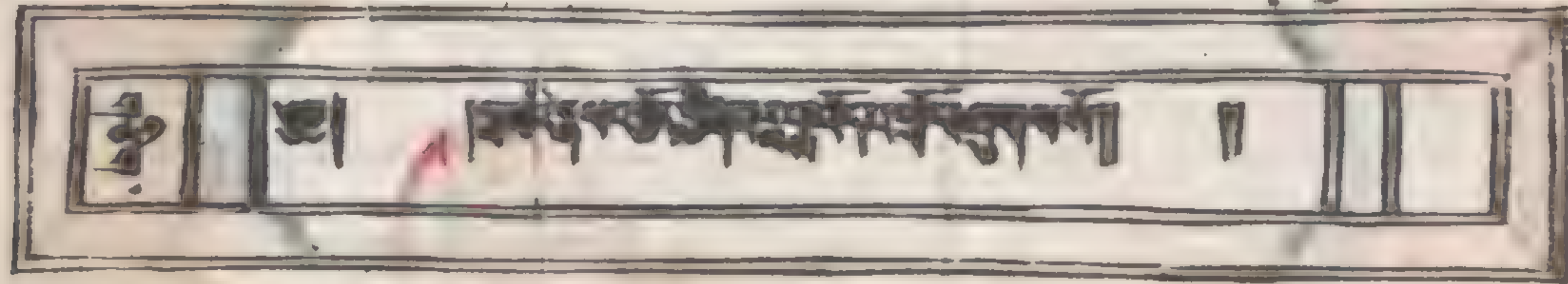
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ॐ । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

[illegible]

མཁའ་འགྲུ་ལ་འཁྱུག་པའི་ཕྱི་རྒྱུ་

ཏྭ། ལུ་ ལྷི་དང་ལྷུ་ལ་ལྷི་ལྷི་ལ་ལྷི་ལ་ལྷི་ལ་ལྷི་ལ་ ། ལྷ་ལྷི་ལྷུ་ལ་ལྷ་དང་ལྷ་དང་ལྷི་ལྷི་ལ་ །
ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ ། ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ ། ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ །
ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ ། ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ ། ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ །
ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ ། ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ ། ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ །
ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ ། ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ ། ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ལྷ་དང་ །

[Faded Tibetan script]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

၁၀။ နှစ်သုံးနှစ်။ သာသနာပြုရေးအဖွဲ့အစည်း
တို့သည် နယ်ပယ်အလိုက် အစီအစဉ်ပြုလုပ်၍ အသိပညာ
တိုးတက်ရေးအဖွဲ့များ ဖွဲ့စည်းပေး၍ အသိပညာတိုးတက်ရေး
အဖွဲ့အစည်းများ ဖွဲ့စည်းပေး၍ အသိပညာတိုးတက်ရေး
အဖွဲ့အစည်းများ ဖွဲ့စည်းပေး၍ အသိပညာတိုးတက်ရေး
အဖွဲ့အစည်းများ ဖွဲ့စည်းပေး၍ အသိပညာတိုးတက်ရေး
အဖွဲ့အစည်းများ ဖွဲ့စည်းပေး၍ အသိပညာတိုးတက်ရေး
အဖွဲ့အစည်းများ ဖွဲ့စည်းပေး၍ အသိပညာတိုးတက်ရေး

११॥ अथ श्रुतिप्रमाणानि ॥ श्रुतिप्रमाणानि ॥
१॥ श्रुतिप्रमाणानि ॥ श्रुतिप्रमाणानि ॥ श्रुतिप्रमाणानि ॥
२॥ श्रुतिप्रमाणानि ॥ श्रुतिप्रमाणानि ॥ श्रुतिप्रमाणानि ॥
३॥ श्रुतिप्रमाणानि ॥ श्रुतिप्रमाणानि ॥ श्रुतिप्रमाणानि ॥
४॥ श्रुतिप्रमाणानि ॥ श्रुतिप्रमाणानि ॥ श्रुतिप्रमाणानि ॥
५॥ श्रुतिप्रमाणानि ॥ श्रुतिप्रमाणानि ॥ श्रुतिप्रमाणानि ॥

[illegible]

၁၁။ ဂါထာတို့သည် ဂါထာတို့၏ ဂါထာတို့၏ ဂါထာတို့၏ ဂါထာတို့၏
 ဂါထာတို့၏ ဂါထာတို့၏ ဂါထာတို့၏ ဂါထာတို့၏ ဂါထာတို့၏
 ဂါထာတို့၏ ဂါထာတို့၏ ဂါထာတို့၏ ဂါထာတို့၏ ဂါထာတို့၏
 ဂါထာတို့၏ ဂါထာတို့၏ ဂါထာတို့၏ ဂါထာတို့၏ ဂါထာတို့၏
 ဂါထာတို့၏ ဂါထာတို့၏ ဂါထာတို့၏ ဂါထာတို့၏ ဂါထာတို့၏

॥ अथ शिवः प्रवृत्तः ॥ १ ॥ अथ शिवः प्रवृत्तः ॥ २ ॥
 अथ शिवः प्रवृत्तः ॥ ३ ॥ अथ शिवः प्रवृत्तः ॥ ४ ॥
 अथ शिवः प्रवृत्तः ॥ ५ ॥ अथ शिवः प्रवृत्तः ॥ ६ ॥
 अथ शिवः प्रवृत्तः ॥ ७ ॥ अथ शिवः प्रवृत्तः ॥ ८ ॥
 अथ शिवः प्रवृत्तः ॥ ९ ॥ अथ शिवः प्रवृत्तः ॥ १० ॥
 अथ शिवः प्रवृत्तः ॥ ११ ॥ अथ शिवः प्रवृत्तः ॥ १२ ॥
 अथ शिवः प्रवृत्तः ॥ १३ ॥ अथ शिवः प्रवृत्तः ॥ १४ ॥
 अथ शिवः प्रवृत्तः ॥ १५ ॥ अथ शिवः प्रवृत्तः ॥ १६ ॥
 अथ शिवः प्रवृत्तः ॥ १७ ॥ अथ शिवः प्रवृत्तः ॥ १८ ॥
 अथ शिवः प्रवृत्तः ॥ १९ ॥ अथ शिवः प्रवृत्तः ॥ २० ॥

[illegible]

શ્રીગુપ્તિદિગ્દેશપદ્યે રેવતીકૃત્ત્રાત્રિપદ્યે રેવતીકૃત્ત્રાત્રિ
ગુપ્તિદિગ્દેશપદ્યે રેવતીકૃત્ત્રાત્રિપદ્યે રેવતીકૃત્ત્રાત્રિ
કૃત્ત્રાત્રિપદ્યે રેવતીકૃત્ત્રાત્રિપદ્યે રેવતીકૃત્ત્રાત્રિ
ગુપ્તિદિગ્દેશપદ્યે રેવતીકૃત્ત્રાત્રિપદ્યે રેવતીકૃત્ત્રાત્રિ
કૃત્ત્રાત્રિપદ્યે રેવતીકૃત્ત્રાત્રિપદ્યે રેવતીકૃત્ત્રાત્રિ
કૃત્ત્રાત્રિપદ્યે રેવતીકૃત્ત્રાત્રિપદ્યે રેવતીકૃત્ત્રાત્રિ
કૃત્ત્રાત્રિપદ્યે રેવતીકૃત્ત્રાત્રિપદ્યે રેવતીકૃત્ત્રાત્રિ
કૃત્ત્રાત્રિપદ્યે રેવતીકૃત્ત્રાત્રિપદ્યે રેવતીકૃત્ત્રાત્રિ

၈၁။ ၁။ ခံစားရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။
 ၈၂။ ၂။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။
 ၈၃။ ၃။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။
 ၈၄။ ၄။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။
 ၈၅။ ၅။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။
 ၈၆။ ၆။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။
 ၈၇။ ၇။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။
 ၈၈။ ၈။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။
 ၈၉။ ၉။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။
 ၉၀။ ၁၀။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။ အံ့ရိပ်။

[illegible]

ॐ नमः शिवाय ॥ श्रीगणेशाय नमः ॥
ॐ नमः शिवाय ॥ श्रीगणेशाय नमः ॥
ॐ नमः शिवाय ॥ श्रीगणेशाय नमः ॥

၁၁။ သို့မဟူ၍ ၁၂။ သို့မဟူ၍ ၁၃။ သို့မဟူ၍ ၁၄။ သို့မဟူ၍ ၁၅။ သို့မဟူ၍
 သို့မဟူ၍ ၁၆။ သို့မဟူ၍ ၁၇။ သို့မဟူ၍ ၁၈။ သို့မဟူ၍ ၁၉။ သို့မဟူ၍
 သို့မဟူ၍ ၂၀။ သို့မဟူ၍ ၂၁။ သို့မဟူ၍ ၂၂။ သို့မဟူ၍ ၂၃။ သို့မဟူ၍
 သို့မဟူ၍ ၂၄။ သို့မဟူ၍ ၂၅။ သို့မဟူ၍ ၂၆။ သို့မဟူ၍ ၂၇။ သို့မဟူ၍
 သို့မဟူ၍ ၂၈။ သို့မဟူ၍ ၂၉။ သို့မဟူ၍ ၃၀။ သို့မဟူ၍ ၃၁။ သို့မဟူ၍
 သို့မဟူ၍ ၃၂။ သို့မဟူ၍ ၃၃။ သို့မဟူ၍ ၃၄။ သို့မဟူ၍ ၃၅။ သို့မဟူ၍
 သို့မဟူ၍ ၃၆။ သို့မဟူ၍ ၃၇။ သို့မဟူ၍ ၃၈။ သို့မဟူ၍ ၃၉။ သို့မဟူ၍
 သို့မဟူ၍ ၄၀။ သို့မဟူ၍ ၄၁။ သို့မဟူ၍ ၄၂။ သို့မဟူ၍ ၄၃။ သို့မဟူ၍

[illegible]

(Faint handwritten Burmese script)

[illegible]

၁၁၁။ ဒုတိယအခန်း။ သုတေသန။ ဒုတိယအခန်း။ ဒုတိယအခန်း။
 ၁၁၂။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။
 ၁၁၃။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။
 ၁၁၄။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။
 ၁၁၅။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။
 ၁၁၆။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။
 ၁၁၇။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။
 ၁၁၈။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။
 ၁၁၉။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။
 ၁၂၀။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။ သုတေသန။

Im. 6154 37741-5

[illegible]

[illegible]

विष्णु-पञ्चरत्न

၁၀၂။ မဟာဗျူဟ၊ နိဂ္ဂေါလ်တရားတော်ကို သီလဝါ၊ ရှုမိုဝင်သော အကျိုး
အဆောင်အယောင်တို့ကို ပြောဆိုပြီးနောက် စတုတ္ထမြောက် ကဏ္ဍကို ပြောဆိုပါသည်။
ဤကဏ္ဍကို မဟာဗျူဟာ ဟုခေါ်သည်။ ဤကဏ္ဍကို ပြောဆိုပြီးနောက်
ဤကဏ္ဍကို ပြောဆိုပြီးနောက် ဤကဏ္ဍကို ပြောဆိုပြီးနောက် ဤကဏ္ဍကို ပြောဆိုပြီးနောက်
ဤကဏ္ဍကို ပြောဆိုပြီးနောက် ဤကဏ္ဍကို ပြောဆိုပြီးနောက် ဤကဏ္ဍကို ပြောဆိုပြီးနောက်
ဤကဏ္ဍကို ပြောဆိုပြီးနောက် ဤကဏ္ဍကို ပြောဆိုပြီးနောက် ဤကဏ္ဍကို ပြောဆိုပြီးနောက်

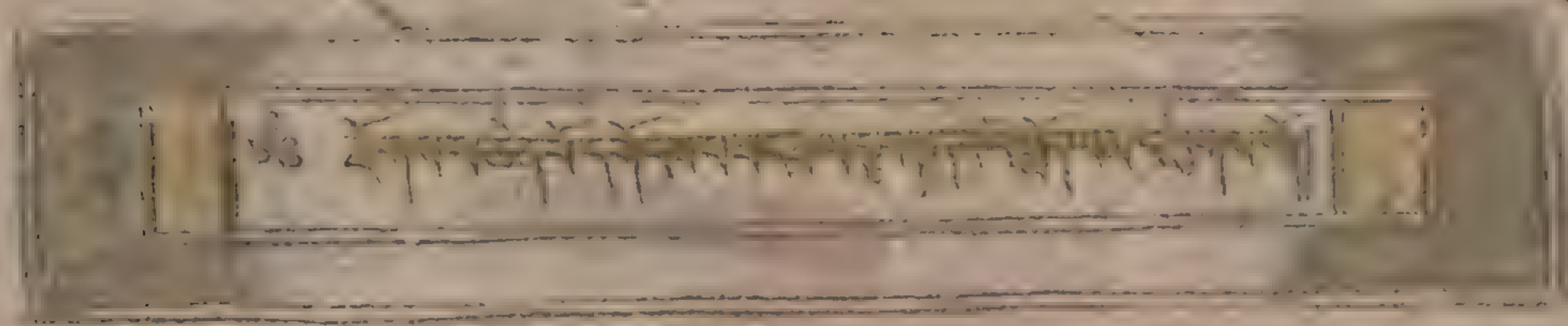
[illegible]

[illegible]

အလွန်အမင်းတကယ်၊ အလွန်အမင်းတကယ်၊ အလွန်အမင်းတကယ်၊
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အလွန်အမင်းတကယ်၊ အလွန်အမင်းတကယ်၊



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འུམ་

གོས་དང་གནས་དང་ཕོ་གསུམ་

འདྲོད་པོ་ནུབ་དང་ཐུང་པ་འདྲོད་པོ་

འདྲོད་པོ་འདྲོད་པོ་

འདྲོད་པོ་འདྲོད་པོ་

དེད་གཤམ་འདྲོད་པོ་ནུབ་ཐུང་པ་

གུང་པ་འདྲོད་པོ་འདྲོད་པོ་འདྲོད་པོ་

འདྲོད་པོ་

འདྲོད་པོ་འདྲོད་པོ་

མཁའ་མཆོག་མཁའ་མཆོག་འདྲོད་པོ་

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འདྲོད་པོ་འདྲོད་པོ་

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 རྒྱལ་ཁབ་ལ་ཡོད་པའི་ལྷ་སྐུ་ལྔ་ལྟར་ བཤད་པ་ལྟར་ལ་བཤད་ཅིང་ཕུག་པ་ལྟར་ཕྱིར་ ལམ་ནས་འཕྲིན་
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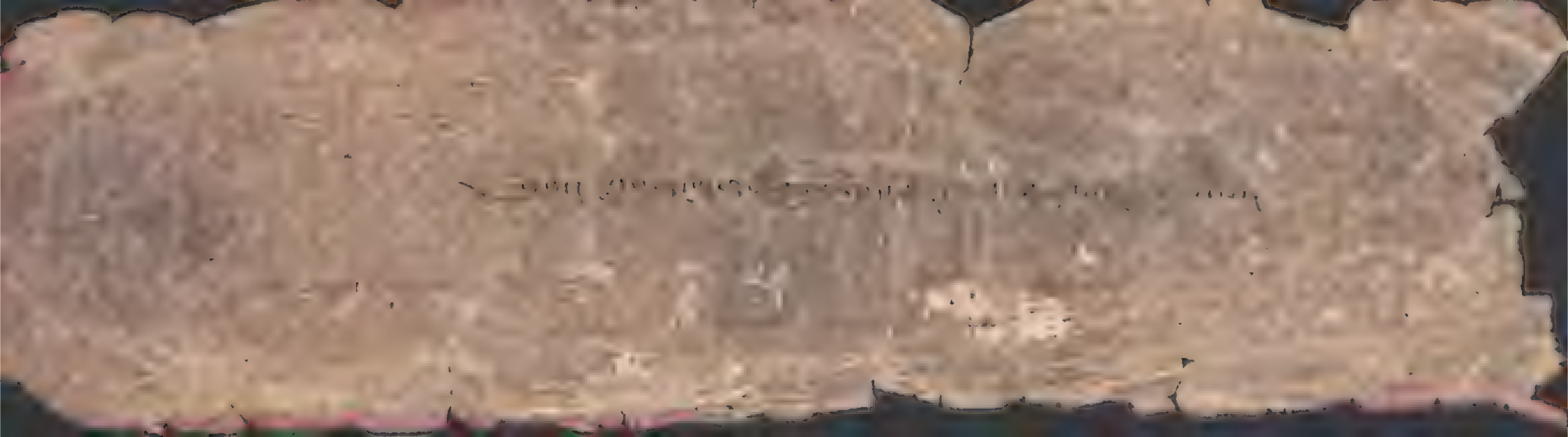
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ဓမ္မာနုပုဏ္ဏရိ ဝိသုဒ္ဓိပုဏ္ဏရိ
ဓမ္မာနုပုဏ္ဏရိ ဝိသုဒ္ဓိပုဏ္ဏရိ
ဓမ္မာနုပုဏ္ဏရိ ဝိသုဒ္ဓိပုဏ္ဏရိ
ဓမ္မာနုပုဏ္ဏရိ ဝိသုဒ္ဓိပုဏ္ဏရိ

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၅၅။ ဂဂါဗ္ဗပုဏ္ဏါလင်္ဂါဝါဒီတုမုဗ္ဗေမာ။ ဤသံသယဗုဒ္ဓါပရိဝါဒါတုမုဗ္ဗေမာ
မုဗ္ဗေမာ။ ဟိမာဝါဒီ : ယဒဂ္ဂါယမာဗ္ဗေမာပုဏ္ဏါလင်္ဂါဝါဒီတုမုဗ္ဗေမာ။ ဒဏ္ဍါလင်္ဂါဝါဒီ
ဤသံသယဗုဒ္ဓါပရိဝါဒီတုမုဗ္ဗေမာ။ ယသံသယဗုဒ္ဓါပရိဝါဒီတုမုဗ္ဗေမာ။ ဟိမာဝါဒီ
ဤသံသယဗုဒ္ဓါပရိဝါဒီတုမုဗ္ဗေမာ။ ယဒဂ္ဂါယမာဗ္ဗေမာပုဏ္ဏါလင်္ဂါဝါဒီတုမုဗ္ဗေမာ။
ဤသံသယဗုဒ္ဓါပရိဝါဒီတုမုဗ္ဗေမာ။ ယဒဂ္ဂါယမာဗ္ဗေမာပုဏ္ဏါလင်္ဂါဝါဒီတုမုဗ္ဗေမာ။
ဤသံသယဗုဒ္ဓါပရိဝါဒီတုမုဗ္ဗေမာ။ ယဒဂ္ဂါယမာဗ္ဗေမာပုဏ္ဏါလင်္ဂါဝါဒီတုမုဗ္ဗေမာ။
ဤသံသယဗုဒ္ဓါပရိဝါဒီတုမုဗ္ဗေမာ။ ယဒဂ္ဂါယမာဗ္ဗေမာပုဏ္ဏါလင်္ဂါဝါဒီတုမုဗ္ဗေမာ။

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 ၁၄၁။ ၁၄၂။ ၁၄၃။ ၁၄၄။ ၁၄၅။ ၁၄၆။ ၁၄၇။ ၁၄၈။ ၁၄၉။ ၁၅၀။ ၁၅၁။ ၁၅၂။ ၁၅၃။ ၁၅၄။ ၁၅၅။ ၁၅၆။ ၁၅၇။ ၁၅၈။ ၁၅၉။ ၁၆၀။
 ၁၆၁။ ၁၆၂။ ၁၆၃။ ၁၆၄။ ၁၆၅။ ၁၆၆။ ၁၆၇။ ၁၆၈။ ၁၆၉။ ၁၇၀။ ၁၇၁။ ၁၇၂။ ၁၇၃။ ၁၇၄။ ၁၇၅။ ၁၇၆။ ၁၇၇။ ၁၇၈။ ၁၇၉။ ၁၈၀။
 ၁၈၁။ ၁၈၂။ ၁၈၃။ ၁၈၄။ ၁၈၅။ ၁၈၆။ ၁၈၇။ ၁၈၈။ ၁၈၉။ ၁၉၀။ ၁၉၁။ ၁၉၂။ ၁၉၃။ ၁၉၄။ ၁၉၅။ ၁၉၆။ ၁၉၇။ ၁၉၈။ ၁၉၉။ ၂၀၀။

[illegible]

[illegible]

[illegible]

၅၁။ အဗုဒ္ဓကရိုက္ခမပရိတြာဟူသောစာ၊ ဤအဗုဒ္ဓကရိုက္ခမ
 ကမ္မဋ္ဌာန်၊ ရှစ်ဂါထာတော်ရှိပါသည်။ ဂစ္ဆေယျကမ္မဋ္ဌာန်မှာ
 ပရိဝုဒ္ဓကမ္မဋ္ဌာန်၊ ဒီကာလရာဂါဒါနကမ္မဋ္ဌာန်၊ ဒီကာလရာဂါဒါနကမ္မဋ္ဌာန်၊
 မှာမရဘဲသာမည်။ ဤကမ္မဋ္ဌာန်မှာ အဗုဒ္ဓကမ္မဋ္ဌာန်၊ အဗုဒ္ဓကမ္မဋ္ဌာန်၊
 တို့ကိုဖြစ်ပေါ်စေ၏။ ဤကမ္မဋ္ဌာန်မှာ အဗုဒ္ဓကမ္မဋ္ဌာန်၊ အဗုဒ္ဓကမ္မဋ္ဌာန်၊
 သောတာပန်၊ အာရဟံ၊ အာရဟံ၊ အာရဟံ၊ အာရဟံ၊ အာရဟံ၊ အာရဟံ၊

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၈၁။ ပရိသေဝေတေ။ နိရုဏိယသေဝေတေ။ နိရုဏိယသေဝေတေ။ နိရုဏိယသေဝေတေ။
 မဂ္ဂဒါယိ။ နိရုဏိယသေဝေတေ။ နိရုဏိယသေဝေတေ။ နိရုဏိယသေဝေတေ။
 လမ္ပကဒါယိ။ နိရုဏိယသေဝေတေ။ နိရုဏိယသေဝေတေ။ နိရုဏိယသေဝေတေ။
 နိရုဏိယသေဝေတေ။ နိရုဏိယသေဝေတေ။ နိရုဏိယသေဝေတေ။
 နိရုဏိယသေဝေတေ။ နိရုဏိယသေဝေတေ။ နိရုဏိယသေဝေတေ။
 နိရုဏိယသေဝေတေ။ နိရုဏိယသေဝေတေ။ နိရုဏိယသေဝေတေ။
 နိရုဏိယသေဝေတေ။ နိရုဏိယသေဝေတေ။ နိရုဏိယသေဝေတေ။

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[illegible]

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1. 100. 100. 100.

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卷之四

ဝေဟံဝေဟံဝေဟံ။ ဟိမဝန္တီပဒံ။ နိဂ္ဂဟံ။ ပုဗ္ဗာယ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။
ဗြဟ္မာဝေဟံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။
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လောကီယံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။ ဝေဟံ။
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၁၁၂။ လှေမာ၌ပျော်လှေသွားသောလှေသမီးတို့သည် နားပျော်စွာလှေသွားသော
လှေမာ၌ပျော်လှေသွားသောလှေသမီးတို့သည် နားပျော်စွာလှေသွားသော
လှေမာ၌ပျော်လှေသွားသောလှေသမီးတို့သည် နားပျော်စွာလှေသွားသော
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လှေမာ၌ပျော်လှေသွားသောလှေသမီးတို့သည် နားပျော်စွာလှေသွားသော
လှေမာ၌ပျော်လှေသွားသောလှေသမီးတို့သည် နားပျော်စွာလှေသွားသော
လှေမာ၌ပျော်လှေသွားသောလှေသမီးတို့သည် နားပျော်စွာလှေသွားသော
လှေမာ၌ပျော်လှေသွားသောလှေသမီးတို့သည် နားပျော်စွာလှေသွားသော

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၁၀၁၂ နေရာတော်၌ရှိသောပုဂ္ဂိုလ်တို့သည် နေရာတော်၌ရှိသောပုဂ္ဂိုလ်တို့သည်
လိမ္မော်ရောင်သောပုဂ္ဂိုလ်တို့သည် နေရာတော်၌ရှိသောပုဂ္ဂိုလ်တို့သည်
ကလေးငယ်တို့သည် နေရာတော်၌ရှိသောပုဂ္ဂိုလ်တို့သည်
၁၀၁၂ နေရာတော်၌ရှိသောပုဂ္ဂိုလ်တို့သည် နေရာတော်၌ရှိသောပုဂ္ဂိုလ်တို့သည်
၁၀၁၂ နေရာတော်၌ရှိသောပုဂ္ဂိုလ်တို့သည် နေရာတော်၌ရှိသောပုဂ္ဂိုလ်တို့သည်
၁၀၁၂ နေရာတော်၌ရှိသောပုဂ္ဂိုလ်တို့သည် နေရာတော်၌ရှိသောပုဂ္ဂိုလ်တို့သည်
၁၀၁၂ နေရာတော်၌ရှိသောပုဂ္ဂိုလ်တို့သည် နေရာတော်၌ရှိသောပုဂ္ဂိုလ်တို့သည်

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Handwritten marginal notes in a small script, possibly a commentary or a list of items, located on the left side of the page.

Handwritten text in a South Indian script, likely Grantha or Tamil, arranged in five horizontal lines. The script is highly stylized and cursive. The text appears to be a form of liturgical or philosophical discourse, possibly related to the Upanishads or a similar sacred text. The lines are separated by small gaps, and the overall layout is clean and organized.

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.)

Handwritten marginal note on the left side of the page.

Handwritten text in a South Indian script, likely Grantha or Tamil, arranged in five horizontal lines. The script is finely inscribed on a light-colored surface.



સાધુસંન્યાસીઓએ શ્રીગણેશપ્રતિપદા વ્રતનાં શ્રેષ્ઠ ફલ પ્રાપ્તિનાં લેખે આજીવન સુખ
અર્જીવન સુખ પ્રાપ્તિનાં લેખે : કૃષ્ણાચાર્યનાં શ્રીગણેશપ્રતિપદા વ્રતનાં ફલ પ્રાપ્તિનાં લેખે
ગોપાલનાં શ્રીગણેશપ્રતિપદા વ્રતનાં ફલ પ્રાપ્તિનાં લેખે : આજીવન સુખ પ્રાપ્તિનાં લેખે
આજીવન સુખ પ્રાપ્તિનાં લેખે : આજીવન સુખ પ્રાપ્તિનાં લેખે : આજીવન સુખ પ્રાપ્તિનાં લેખે
આજીવન સુખ પ્રાપ્તિનાં લેખે : આજીવન સુખ પ્રાપ્તિનાં લેખે : આજીવન સુખ પ્રાપ્તિનાં લેખે

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સાધુસંન્યાસીઓએ શ્રીગણેશની પૂજા કરી તો
જગજીવનની સર્વ કલ્યાણકારી બની ગયા. તે
ગોપાલકે જાણ્યું તો બહુ દુઃખ પામ્યો. તેણે
જાણ્યું તો બહુ દુઃખ પામ્યો. તેણે જાણ્યું તો
જાણ્યું તો બહુ દુઃખ પામ્યો. તેણે જાણ્યું તો
જાણ્યું તો બહુ દુઃખ પામ્યો. તેણે જાણ્યું તો
જાણ્યું તો બહુ દુઃખ પામ્યો. તેણે જાણ્યું તો
જાણ્યું તો બહુ દુઃખ પામ્યો. તેણે જાણ્યું તો

Handwritten marginal note on the left side of the page.

Handwritten text in a South Indian script, likely Grantha or Tamil, spanning five lines. The text is enclosed in a rectangular border. The script is finely inscribed and shows signs of age.

[illegible]

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॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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[illegible]

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1. The first step

॥ श्रीगणेशाय नमः ॥

வாயுபிரதிபலமவமெதிபுருஷ:

116253 1971 6431

Abstract

အိမ်ကြီးကလေးများကို

१५०॥ पुष्पगुण्डाष्टकम् ॥ श्रीगणेशाय नमः ॥

निरुक्तपत्रिका।

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ਸਾਹਿਬੁ ਸੇਵਕੁ ਲੇਖਿ ਭੇਜਿ ਪੁਰਿ ਪ੍ਰਿਥੁ ਪੁਰਾਨੁ ਸੁਭਿ ਸੁਖੁ

ရ(ပေါ)ဒီ(ပ)ဗြ(ဗ)ဒီ(ဂီ)ပ(ပ)က(က)ဒ(ဒ)း

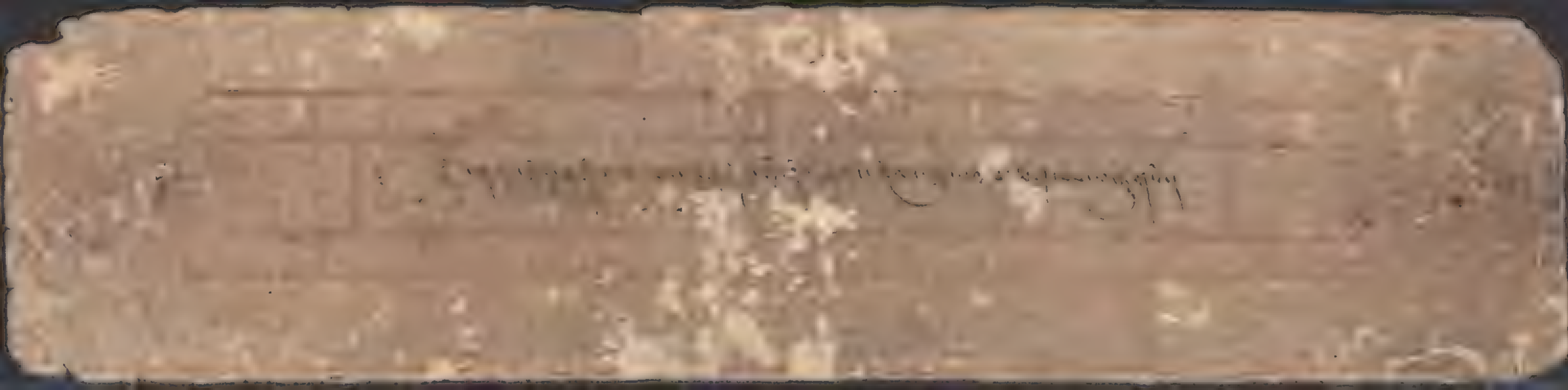
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၁၁။ ဤဝိသုဒ္ဓိသုတ္တံတွင် ဤသို့ ဖော်ပြပါသည်။
 ဤသို့ ဖော်ပြပါသည်။ ဤသို့ ဖော်ပြပါသည်။
 ဤသို့ ဖော်ပြပါသည်။ ဤသို့ ဖော်ပြပါသည်။
 ဤသို့ ဖော်ပြပါသည်။ ဤသို့ ဖော်ပြပါသည်။
 ဤသို့ ဖော်ပြပါသည်။ ဤသို့ ဖော်ပြပါသည်။



பெரியபுத்தூர் அருள்மீது

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பாண்டிச்சேரி மருத்துவமனையில்

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११॥ अत्राप्युपस्थितः

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பா.ராமச்சந்திரன்

[illegible][illegible]

ॐ नमो भगवते वासुदेवाय ॥

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၁၈၇၅ ခုနှစ်၊ ဇန်နဝါရီလ ၁၀ ရက်၊ နံနက် ၈ နာရီ၊
 နေပြည်တော်၊ မြန်မာနိုင်ငံတော်

[Faint handwritten notes at the bottom of the page]

ਅੰਤਰਿਕਸ਼ਿਕਾ ਪ੍ਰਕਾਸ਼ਿਕਾ ੨੬ ਨਵੰਬਰ ੧੯੩੭

[illegible]

॥ श्रीगणेशाय नमः ॥

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म म गगनधर

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

॥ श्रीगणेशाय नमः ॥

[illegible]

ក្នុងពេលនោះ ពេលដែលពួកយើង ក្នុងពេលនោះ

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ॐ नमो भगवते वासुदेवाय

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

စံပြပုံစံ၊ **အထွေထွေ**၊ အသံလှ

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ॐ नमो भगवते वासुदेवाय ॥

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 ॥ अथ तत्त्वज्ञानसूत्रम् ॥ १ ॥ अविद्यात्मिका विद्यायाः परमार्थोपनिषद् ॥
 ॥ अथ तत्त्वज्ञानसूत्रम् ॥ २ ॥ अविद्यात्मिका विद्यायाः परमार्थोपनिषद् ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

卷一

ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥
 श्रीकृष्णाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥
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Handwritten text in four lines, likely a religious or historical document, written in a cursive script. The text is enclosed within a rectangular border.

Handwritten text in a vertical column on the left margin, possibly a date or reference number.

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[The following text is extremely faded and illegible due to poor scan quality.]

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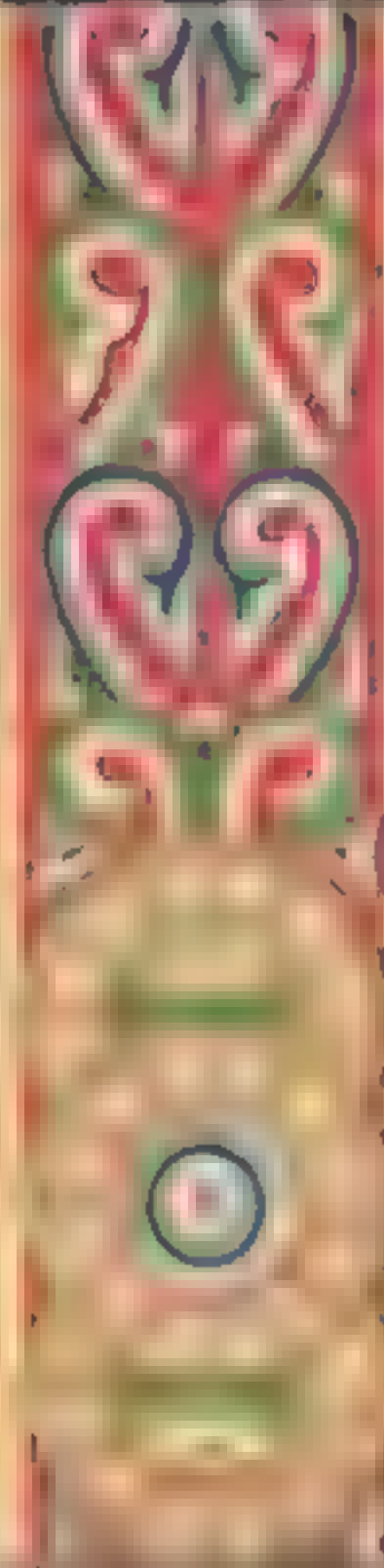
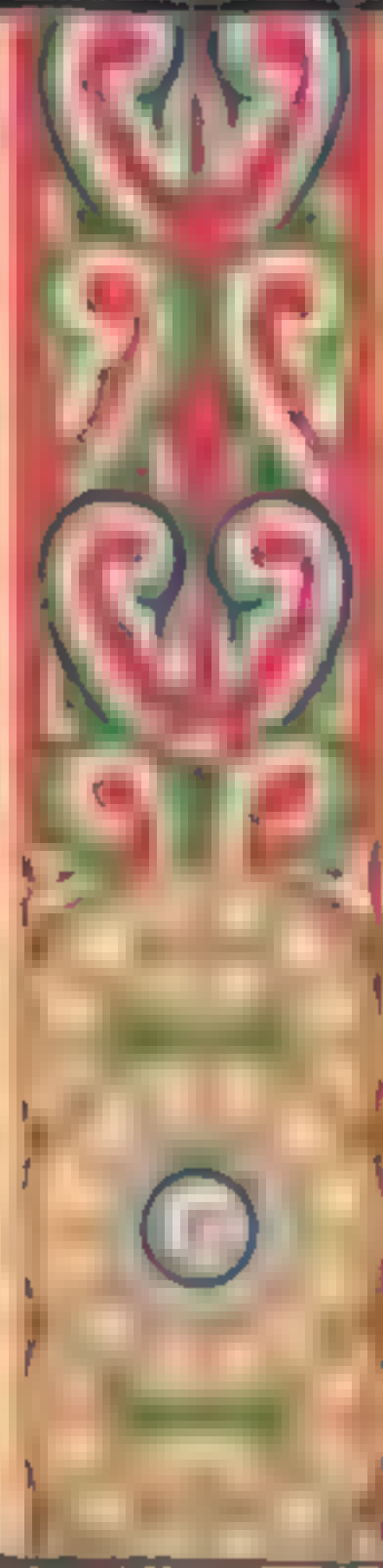
[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely Tibetan or Sanskrit. The text is written in a cursive script across approximately ten horizontal lines. There are several lines of text that appear to be highlighted or underlined in red ink. The paper is aged and slightly discolored.]

Handwritten text in a script, likely Tibetan, arranged in approximately 10 horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage. The script is dark and somewhat faded, with some characters being more prominent than others. The lines are closely spaced, and the overall appearance is that of an old manuscript page.

[illegible]



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၁၅။ အစဉ်အဆက် မပြုလုပ်ဘဲ နေထိုင်ရာတွင် သနားခြင်း၊ လေးစားမှု၊
 ကျန်းမာရေးကောင်းမွန်မှု၊ စိတ်ချမ်းသာမှု၊ စိတ်ပိုမိုကျယ်ဝန်းလာခြင်း၊
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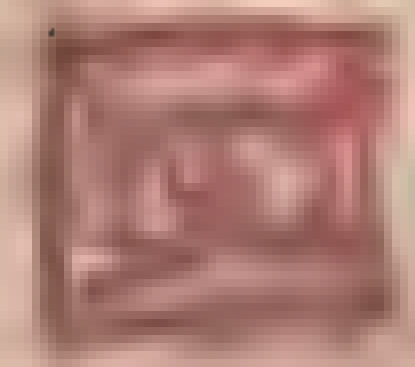
Handwritten text in a cursive script, possibly a signature or a name, located in the upper left portion of the document.

Handwritten text in a cursive script, located in the upper right portion of the document.

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Handwritten text in a cursive script, located in the lower right portion of the document.

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၇၅၂ မြတ်ဗုဒ္ဓ၏အားဖြင့် နိဗ္ဗာန်သို့ ရောက်သောအခါ နိဗ္ဗာန်သို့ ရောက်သောအခါ
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Om ~~Silva~~^{Turana} Turana Turana &c.

10000 (10000) images.

10,000 for 100 images.
180 before go to bed, think what is most beautiful or next.

11245-11246

111513

[illegible]

理

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[illegible]



Handwritten text in a script, likely Devanagari, arranged in horizontal lines within a rectangular frame. The text is written in black ink on aged, slightly discolored paper. There are several lines of text, some of which are underlined or highlighted in red ink. The script is cursive and appears to be a form of Sanskrit or a related language. The text is organized into a structured format, possibly a list or a series of entries, with some lines starting with a vertical bar or a similar symbol. The overall appearance is that of a historical manuscript or a printed text from an older edition.

General
manned

[illegible]

॥ अकारं दीपदीपद्वयं च दीपदीपद्वयं च ॥ १ ॥
 ॥ अकारं दीपदीपद्वयं च दीपदीपद्वयं च ॥ २ ॥
 ॥ अकारं दीपदीपद्वयं च दीपदीपद्वयं च ॥ ३ ॥
 ॥ अकारं दीपदीपद्वयं च दीपदीपद्वयं च ॥ ४ ॥
 ॥ अकारं दीपदीपद्वयं च दीपदीपद्वयं च ॥ ५ ॥
 ॥ अकारं दीपदीपद्वयं च दीपदीपद्वयं च ॥ ६ ॥
 ॥ अकारं दीपदीपद्वयं च दीपदीपद्वयं च ॥ ७ ॥
 ॥ अकारं दीपदीपद्वयं च दीपदीपद्वयं च ॥ ८ ॥
 ॥ अकारं दीपदीपद्वयं च दीपदीपद्वयं च ॥ ९ ॥
 ॥ अकारं दीपदीपद्वयं च दीपदीपद्वयं च ॥ १० ॥

[illegible]

জাতিগত

ॐ पुनः श्रीगणेशाय नमः ॥ वासुदेवाय नमः ॥ ॐ नमो
 भगवते ॥ देवयानाय नमः ॥ देवयानाय नमः ॥ देवयानाय नमः ॥
 वासुदेवाय नमः ॥ वासुदेवाय नमः ॥ वासुदेवाय नमः ॥ वासुदेवाय नमः ॥
 देवयानाय नमः ॥ देवयानाय नमः ॥ देवयानाय नमः ॥ देवयानाय नमः ॥
 वासुदेवाय नमः ॥ वासुदेवाय नमः ॥ वासुदेवाय नमः ॥ वासुदेवाय नमः ॥
 देवयानाय नमः ॥ देवयानाय नमः ॥ देवयानाय नमः ॥ देवयानाय नमः ॥
 वासुदेवाय नमः ॥ वासुदेवाय नमः ॥ वासुदेवाय नमः ॥ वासुदेवाय नमः ॥
 देवयानाय नमः ॥ देवयानाय नमः ॥ देवयानाय नमः ॥ देवयानाय नमः ॥
 वासुदेवाय नमः ॥ वासुदेवाय नमः ॥ वासुदेवाय नमः ॥ वासुदेवाय नमः ॥
 देवयानाय नमः ॥ देवयानाय नमः ॥ देवयानाय नमः ॥ देवयानाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
ॐ नमो भगवते वासुदेवाय ॥ २ ॥
ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
ॐ नमो भगवते वासुदेवाय ॥ ४ ॥

[illegible]

১৭৮৩ খ্রিঃ অব্দে ২০ জানুয়ারি তারিখে
 পূর্ববঙ্গের নবাবের হুকুমতক্রমে
 এই মর্মে প্রজ্ঞাপিত হয় যে
 যিনি এই মর্মে প্রজ্ঞাপিত হইয়াছে
 তাহা সত্য এবং কার্যকর
 এবং যিনি এই মর্মে প্রজ্ঞাপিত হইয়াছে
 তাহা মিথ্যা এবং কার্যকারী নয়
 ইতি।
 ১৭৮৩ খ্রিঃ অব্দে ২০ জানুয়ারি তারিখে
 পূর্ববঙ্গের নবাবের হুকুমতক্রমে
 এই মর্মে প্রজ্ঞাপিত হয় যে
 যিনি এই মর্মে প্রজ্ঞাপিত হইয়াছে
 তাহা সত্য এবং কার্যকর
 এবং যিনি এই মর্মে প্রজ্ঞাপিত হইয়াছে
 তাহা মিথ্যা এবং কার্যকারী নয়
 ইতি।

ଅନୁମୋଦନପତ୍ର ଲେଖନ
ଶ୍ରୀ ଶ୍ରୀ ଶ୍ରୀ ଶ୍ରୀ ଶ୍ରୀ ଶ୍ରୀ
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ଶ୍ରୀ ଶ୍ରୀ ଶ୍ରୀ ଶ୍ରୀ ଶ୍ରୀ



A placid man passing time
through calm riding of a
gentle horseless yak in a silent
winter without need of snow